

MAUNDY THURSDAY

LORD'S SUPPER WITH FOOT WASHING

APRIL 18, 2019, 7:00PM



Brookview Baptist Church

South Brook Street, City of Louisville

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ABOUT THIS SERVICE

The word “maundy” comes from the Latin *mandatum*, referring to the “new commandment” Jesus gave to his disciples on the night he was betrayed. The Gospel of John also describes, on that same night, Jesus’ institution of the Lord’s Supper and his washing of the disciples’ feet. As the service concludes, the people and the church itself are prepared for the stark solemnity of Good Friday.

—THE ENTRANCE—

PRELUDE

As the Deer

Martin Nystromⁱ

As the deer pants for the water, so my soul longs after You.
You alone are my heart's desire, and I long to worship You.
You alone are my strength, my shield; to You alone may my spirit yield.
You alone are my heart's desire, and I long to worship You.

—Psalm 42:1

RESPONSORY

adapted from Psalm 133:1-2, 4-5

Leader Oh, how good and pleasant it is

People **when we gather together in unity!**

Leader It is like fine oil poured upon the head

People **that runs down our cheeks, fragrant and soothing.**

Leader It is like the dew of Hermon

People **that falls upon the hills of Zion.**

Leader For there has God ordained the blessing:

People **abundant life for all for evermore. Thanks be to God!**

HYMN

Let Us Break Bread Together

Hymnal 488

PRAYER FOR PURITY

LaFolletteⁱⁱ

Leader Almighty God, to you all hearts are open, and all of our desires known. No secret is hidden from you. Cleanse the thoughts of our hearts, God. Inspire us, O Spirit, that we may love you perfectly and honor your holy name. Through Jesus Christ, our Lord. Amen.

SONG OF PRAISE

KIRK DEARMANⁱⁱⁱ

Sing We bring the sacrifice of praise
into the house of the Lord.

We bring the sacrifice of praise
into the house of the Lord.

And we offer up to You the sacrifices of thanksgiving;
And we offer up to You the sacrifices of joy!

OPENING PRAYER

The Pastor

—THE SERVICE OF THE WORD—

THE OLD TESTAMENT

Exodus 12:1-14a

Reader A Reading from the Book of Exodus.

The LORD said to Moses and Aaron in the land of Egypt, “This month shall be for you the beginning of months. It shall be the first month of the year for you. Tell all the congregation of Israel that on the tenth day of this month every man shall take a lamb according to their fathers' houses, a lamb for a household. And if the household is too small for a lamb, then he and his nearest neighbor shall take according to the number of persons; according to what each can eat you shall make your count for Your lamb. Your lamb shall be without blemish, a male a year old. You may take it from the sheep or from the goats, and you shall keep it until the fourteenth day of this month, when the whole assembly of the congregation of Israel shall kill their lambs at twilight. Then they shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the flesh that night, roasted on the fire; with unleavened bread and bitter herbs they shall eat it. Do not eat any of it raw or boiled in water, but roasted, its head with its legs and its inner parts. And you shall let none of it remain until the morning; anything that remains until the morning you shall burn. In this manner you shall eat it: with your belt fastened, your sandals on your feet, and your staff in your hand. And you shall eat it in haste. It is the LORD's Passover. For I will pass through the land of Egypt that night, and I will strike all the firstborn in the land of Egypt, both man and beast; and on all the gods of Egypt I will execute judgments: I am the LORD. The blood shall be a sign for you, on the houses where you are. And when I see the blood, I will pass over you, and no plague will befall you to destroy you, when I strike the land of Egypt. This day shall be for you a memorial day.”

The Word of the Lord.

People **Thanks be to God.**

THE PSALM

Psalm 116:1, 12-18

Spiritual^w

*Leader I love the Lord, who heard my cry and pitied every groan.
Long as I live and troubles rise, I'll hasten to his throne.*

Refrain I love the Lord, who heard my cry.

*Leader*¹² How shall I repay the Lord *
for all the good things God has done for me?

¹³ I will lift the cup of salvation * and call on the name of the Lord.

¹⁴ I will fulfill my vows to the Lord *
in the presence of all God's people.

Refrain I love the Lord, who heard my cry.

*Leader*¹⁵ Precious in your sight, O Lord, * is the death of your servants.

¹⁶ O Lord, truly I am your servant; *
I am your servant, the child of your handmaid;
you have freed me from my bonds.

¹⁷ I will offer you the sacrifice of thanksgiving *
and call upon the name of the Lord.

¹⁸ I will fulfill my vows to the Lord *
in the presence of all God's people.

Refrain I love the Lord, who heard my cry.

*Leader He chased my grief away.
O let my heart no more despair while I have breath to pray.*

THE EPISTLE

1 Corinthians 11:23-26

Reader A Reading from Paul's First Letter to the Corinthians.

For I received from the Lord what I also delivered to you, that the Lord Jesus on the night when he was betrayed took bread, and when he had given thanks, he broke it, and said, "This is my body, which is for you. Do this in remembrance of me." In the same way also he took the cup, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

The Word of the Lord.

People Thanks be to God.

HYMN

The Love of God

Hymnal 226

Reader The Holy Gospel of our Lord Jesus Christ according to John.

Now before the Feast of the Passover, when Jesus knew that his hour had come to depart out of this world to the Father, having loved his own who were in the world, he loved them to the end. During supper, when the devil had already put it into the heart of Judas Iscariot, Simon's son, to betray him, Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going back to God, rose from supper. He laid aside his outer garments, and taking a towel, tied it around his waist. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was wrapped around him. He came to Simon Peter, who said to him, "Lord, do you wash my feet?" Jesus answered him, "What I am doing you do not understand now, but afterward you will understand." Peter said to him, "You shall never wash my feet." Jesus answered him, "If I do not wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "The one who has bathed does not need to wash, except for his feet, but is completely clean. And you are clean, but not every one of you." For he knew who was to betray him; that was why he said, "Not all of you are clean." When he had washed their feet and put on his outer garments and resumed his place, he said to them, "Do you understand what I have done to you? You call me Teacher and Lord, and you are right, for so I am. If I then, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have given you an example, that you also should do just as I have done to you. Truly, truly, I say to you, a servant is not greater than his master, nor is a messenger greater than the one who sent him. If you know these things, blessed are you if you do them."^{31b} Now is the Son of Man glorified, and God is glorified in him. If God is glorified in him, God will also glorify him in himself, and glorify him at once. Little children, yet a little while I am with you. You will seek me, and just as I said to the Jews, so now I also say to you, 'Where I am going you cannot come.' A new commandment I give to you, that you love one another: just as I have loved you, you also are to love one another. By this all people will know that you are my disciples, if you have love for one another."

—THE WASHING OF FEET—

WELCOME

Those who desire to have their feet washed are invited to come forward to sit in one of the chairs in front of the basin.

The pastor will symbolically wash your feet by pouring some water over them and then drying them with a towel.

You may choose to have only one foot washed.

AT THE FOOT-WASHING

Leader The Lord Jesus, after he had supped with his disciples and had washed their feet, said to them, “Do you know what I, your Lord and Master, have done to you? I have given you an example, that you should do as I have done.”

People **Peace is my last gift to you,
my own peace I now leave with you;
peace which the world cannot give, I give to you.**

Leader I give you a new commandment:
Love one another as I have loved you.

People **Peace is my last gift to you,
my own peace I now leave with you;
peace which the world cannot give, I give to you.**

Leader By this shall the world know that you are my disciples:
That you have love for one another.

HYMN TO CONCLUDE THE FOOT-WASHING

The Servant Song

Richard Gillard¹

Brother, sister let me serve you, let me be as Christ to you;
Pray that I may have the grace to let you be my servant, too.
We are pilgrims on a journey, we are trav'lers on the road;
We are here to help each other walk the mile and bear the load.
I will hold the Christ-light for you in the nighttime of your fear;
I will hold my hand out to you, speak the peace you long to hear.
I will weep when you are weeping; when you laugh I'll laugh with you.
I will share your joy and sorrow 'til we've seen this journey through.
When we sing to God in heaven we shall find such harmony,
Born of all we've known together of Christ's love and agony.

—THE SERVICE OF THE TABLE—

THE GREAT THANKSGIVING *Sanctus* Red Mountain^{vi}

Thanks to God for his work in creation and his revelation of himself to his people.

Leader Holy, holy, holy Lord, God of power and might,
heav'n and earth are full of your glory. Hosanna.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

Praise to God for the salvation of the world through Jesus Christ our Lord.

WORDS OF INSTITUTION

That all may receive the benefits of Christ's work and the renewal of the Holy Spirit.

Leader Therefore we proclaim the mystery of faith:

All **Christ has died.
Christ is risen.
Christ will come again.**

BREAKING THE BREAD *Agnus Dei* Nancarrow^{vii}

Leader Christ our Passover Lamb was sacrificed for us, once for all
upon the cross. Therefore let us keep the feast.

All **Lamb of God, you take away the sins of the world:
have mercy on us; have mercy on us.
Lamb of God, you take away the sins of the world:
have mercy on us; have mercy on us.
Lamb of God, you take away the sins of the world:
grant us peace.**

All baptized Christians are welcome to receive the Lord's Supper.

HYMN AT COMMUNION *Nothing But the Blood* Hymnal 147

—THE CONCLUSION—

CLOSING PRAYER

STRIPPING OF THE SANCTUARY

"They part my garments among them."

On this night we remember that our Lord's betrayal, abandonment, and ultimate rejection by us has begun. As a symbol, the sanctuary is stripped of all its beauty and honor, made stark and empty, a sign of his agony and passion, and testimony of our denial and desertion.

THE PSALM

Psalm 22:1-18

Read silently while the pastor removes adornments from the sanctuary.

My God, my God, why have you forsaken me?

Why are you so far from saving me,
from the words of my groaning?

O my God, I cry by day, but you do not answer,
and by night, but I find no rest.

Yet you are holy, enthroned on the praises of Israel.

In you our fathers trusted; they trusted, and you delivered them.

To you they cried and were rescued;
in you they trusted and were not put to shame.

But I am a worm and not a man,
scorned by mankind and despised by the people.

All who see me mock me;
they make mouths at me; they wag their heads;

“He trusts in the Lord; let him deliver him;
let him rescue him, for he delights in him!”

Yet you are he who took me from the womb;
you made me trust you at my mother's breasts.

On you was I cast from my birth,
and from my mother's womb you have been my God.

Be not far from me, for trouble is near, and there is none to help.

Many bulls encompass me; strong bulls of Bashan surround me;
they open wide their mouths at me, like a ravening and roaring lion.

I am poured out like water, and all my bones are out of joint;
my heart is like wax; it is melted within my breast;

my strength is dried up like a potsherd,
and my tongue sticks to my jaws; you lay me in the dust of death.

For dogs encompass me; a company of evildoers encircles me;
they have pierced my hands and feet—

I can count all my bones—they stare and gloat over me
they divide my garments among them,
and for my clothing they cast lots.

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