

# PALM SUNDAY

PROCESSION AND LORD'S SUPPER WITH PASSION GOSPEL

APRIL 14, 2019, 11:00AM



## Brookview Baptist Church

South Brook Street, City of Louisville

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### ABOUT THIS SERVICE

Palm Sunday marks the transition into Holy Week, and the concept of transition is what defines this service. We begin with a festive remembrance of Jesus' final entry into Jerusalem—a parade of welcome when people lined the road ahead of him with cloth and palm branches. Then we read the story of the Passion and consider where Jesus' path will finally lead: to his arrest, trials, and death on the cross. In both parts, the congregation plays the crowd, first giving praise and then owning the guilt of calling for Jesus' crucifixion. Please add your voice and heart to the story, the worship, and the prayers.

If you would like to pray with someone confidentially, for yourself or others, go to the altar during the invitation time. If you would like to learn more about the church or how you can become a member of Brookview, please speak with the pastor, Brother Joseph Payton.

# —THE SERVICE OF THE PALMS—

*Please take a palm branch with you to your seat.*

## ACCLAMATION AND INVOCATION

*Leader* Blessed is the King who comes in the name of the Lord.

*People* **Peace in heaven and glory in the highest.**

## THE HOLY GOSPEL

Luke 19:28-40

*Reader* The Holy Gospel of our Lord Jesus Christ according to Luke.

And when he had said these things, he went on ahead, going up to Jerusalem. When he drew near to Bethphage and Bethany, at the mount that is called Olivet, he sent two of the disciples, saying, "Go into the village in front of you, where on entering you will find a colt tied, on which no one has ever yet sat. Untie it and bring it here. If anyone asks you, 'Why are you untying it?' you shall say this: 'The Lord has need of it.'" So those who were sent went away and found it just as he had told them. And as they were untying the colt, its owners said to them, "Why are you untying the colt?" And they said, "The Lord has need of it." And they brought it to Jesus, and throwing their cloaks on the colt, they set Jesus on it. And as he rode along, they spread their cloaks on the road. As he was drawing near—already on the way down the Mount of Olives—the whole multitude of his disciples began to rejoice and praise God with a loud voice for all the mighty works that they had seen, saying, "Blessed is the King who comes in the name of the Lord! Peace in heaven and glory in the highest!" And some of the Pharisees in the crowd said to him, "Teacher, rebuke your disciples." He answered, "I tell you, if these were silent, the very stones would cry out."

The Gospel of the Lord.

*People* **Thanks be to God.**

## PROCESSION

*After the prayer of blessing, all stand and say together*

*People* **Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

*Leader* Let us go forth in peace, in the name of Christ. *Amen.*

*All wave palm branches in their hands and sing.*

**HYMN IN PROCESSION** *All Glory, Laud and Honor* Hymnal 71

*During the hymn, all halt for prayer.*

*Leader* Almighty God, whose dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified: Mercifully grant that we, walking in the way of the cross, may find it none other than the way of life and peace; through Jesus Christ our Lord. *Amen.*

## HOSANNA ANTHEM

CARL TUTTLE<sup>i</sup>

*Sing* Hosanna, hosanna, hosanna in the highest.  
Hosanna, hosanna, hosanna in the highest.  
Lord, we lift up Your name with hearts full of praise.  
Be exalted, O Lord, my God; hosanna in the highest.

*Leader* Blessed is he who comes in the name of the Lord!

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# —THE SERVICE OF THE PASSION—

## OPENING PRAYER

*The Pastor*

## THE EPISTLE

*All sit.*

Philippians 3:8-14

*Reader* The Letter of Paul to the Philippians.

Have this mind among yourselves, which is yours in Christ Jesus, who, though he was in the form of God, did not count equality with God a thing to be grasped, but emptied himself, by taking the form of a servant, being born in the likeness of men. And being found in human form, he humbled himself by becoming obedient to the point of death, even death on a cross. Therefore God has highly exalted him and bestowed on him the name that is above every name, so that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

The Gospel of the Lord.

*People* Thanks be to God

## THE PSALM

Psalms 31:9-16

*Leader* <sup>9</sup> Be merciful to me, Lord, for I am in distress;  
My eyes grow weak with sorrow, my soul and body with grief.

*People* <sup>10</sup> My life is consumed by anguish  
and my years by groaning;  
my strength fails because of my affliction,  
and my bones grow weak.

- <sup>11</sup> Because of all my enemies,  
I am the utter contempt of my neighbors  
and an object of dread to my closest friends—  
those who see me on the street flee from me.
- <sup>12</sup> For I am forgotten as though I were dead;  
I have become like broken pottery.
- <sup>13</sup> For I hear many whispering,  
“Terror on every side!”  
They conspire against me and plot to take my life.
- <sup>14</sup> But I trust in you, Lord;  
I say, “You are my God.”
- <sup>15</sup> My times are in your hands;  
deliver me from the hands of my enemies,  
from those who pursue me.
- <sup>16</sup> Let your face shine on your servant;  
save me in your unfailing love.

HYMN *When I Survey the Wondrous Cross*

Hymnal 80

THE PASSION GOSPEL

Luke 23:1-49

*The congregation will stand at the mention of the arrival at Golgotha.*

The Passion of our Lord Jesus Christ according to Luke.

Then the whole company of them arose and brought him before Pilate.  
And they began to accuse him, saying,

*Crowd* We found this man misleading our nation and forbidding  
us to give tribute to Caesar, and saying that he himself is  
Christ, a king.

And Pilate asked him, “Are you the King of the Jews?”

And he answered him, “You have said so.”

Then Pilate said to the chief priests and the crowds, “I find no guilt in  
this man.”

But they were urgent, saying,

*Crowd* He stirs up the people, teaching throughout all Judea, from  
Galilee even to this place.

When Pilate heard this, he asked whether the man was a Galilean. And  
when he learned that he belonged to Herod's jurisdiction, he sent him  
over to Herod, who was himself in Jerusalem at that time. When Herod  
saw Jesus, he was very glad, for he had long desired to see him, because  
he had heard about him, and he was hoping to see some sign done by

him. So he questioned him at some length, but he made no answer. The chief priests and the scribes stood by, vehemently accusing him. And Herod with his soldiers treated him with contempt and mocked him. Then, arraying him in splendid clothing, he sent him back to Pilate. And Herod and Pilate became friends with each other that very day, for before this they had been at enmity with each other.

Pilate then called together the chief priests and the rulers and the people, and said to them, “You brought me this man as one who was misleading the people. And after examining him before you, behold, I did not find this man guilty of any of your charges against him. Neither did Herod, for he sent him back to us. Look, nothing deserving death has been done by him. I will therefore punish and release him.”

But they all cried out together,

***Crowd* Away with this man, and release to us Barabbas**

— a man who had been thrown into prison for an insurrection started in the city and for murder.

Pilate addressed them once more, desiring to release Jesus, but they kept shouting,

***Crowd* Crucify, crucify him!**

A third time he said to them, “Why? What evil has he done? I have found in him no guilt deserving death. I will therefore punish and release him.” But they were urgent, demanding with loud cries that he should be crucified. And their voices prevailed. So Pilate decided that their demand should be granted. He released the man who had been thrown into prison for insurrection and murder, for whom they asked, but he delivered Jesus over to their will.

And as they led him away, they seized one Simon of Cyrene, who was coming in from the country, and laid on him the cross, to carry it behind Jesus. And there followed him a great multitude of the people and of women who were mourning and lamenting for him.

But turning to them Jesus said, “Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. For behold, the days are coming when they will say, ‘Blessed are the barren and the wombs that never bore and the breasts that never nursed!’ Then they will begin to say to the mountains, ‘Fall on us,’ and to the hills, ‘Cover us.’ For if they do these things when the wood is green, what will happen when it is dry?”

Two others, who were criminals, were led away to be put to death with him.

***Please stand as you are able.***

And when they came to the place that is called The Skull, there they crucified him, and the criminals, one on his right and one on his left.

And Jesus said, "Father, forgive them, for they know not what they do."  
And they cast lots to divide his garments.

And the people stood by, watching, but the rulers scoffed at him, saying, "He saved others; let him save himself, if he is the Christ of God, his Chosen One!"

The soldiers also mocked him, coming up and offering him sour wine and saying, "If you are the King of the Jews, save yourself!" There was also an inscription over him, "This is the King of the Jews."

One of the criminals who were hanged railed at him, saying, "Are you not the Christ? Save yourself and us!"

But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence of condemnation? And we indeed justly, for we are receiving the due reward of our deeds; but this man has done nothing wrong." And he said, "Jesus, remember me when you come into your kingdom."

And he said to him, "Truly, I say to you, today you will be with me in paradise."

It was now about the sixth hour, and there was darkness over the whole land until the ninth hour, while the sun's light failed. And the curtain of the temple was torn in two. Then Jesus, calling out with a loud voice, said, "Father, into your hands I commit my spirit!" And having said this he breathed his last.

*All bow and pause for a short time.*

Now when the centurion saw what had taken place, he praised God, saying, "Certainly this man was innocent!" And all the crowds that had assembled for this spectacle, when they saw what had taken place, returned home beating their breasts. And all his acquaintances and the women who had followed him from Galilee stood at a distance watching these things.

INVITATION HYMN *All sing.* GETTY & TOWNEND<sup>ii</sup>

<sup>1</sup> Oh, to see dawn of the darkest day: Christ on the road to Calvary.  
Tried by sinful men, torn and beaten, then  
nailed to a cross of wood.

**This, the pow'r of the cross: Christ became sin for us;  
Took the blame, bore the wrath – we stand forgiven at the cross.**

<sup>2</sup> Oh, to see the pain written on Your face,  
bearing the awesome weight of sin.  
Ev'ry bitter thought, ev'ry evil deed  
crowning Your bloodstained brow. *Refrain*

<sup>3</sup> Now the daylight flees; now the ground beneath  
quakes as its Maker bows His head.

Curtain torn in two, dead are raised to life;  
“Finished!” the vict’ry cry. *Refrain*

<sup>4</sup> Oh, to see my name written in the wounds,  
for through Your suffering I am free.  
Death is crushed to death; life is mine to live,  
won through Your selfless love. *To Final Refrain*

**This, the pow’r of the cross: Son of God – slain for us.  
What a love! What a cost! We stand forgiven at the cross.**

## PRAYERS OF THE PEOPLE

TAIZE<sup>iii</sup>

*The refrain is sung twice before the prayers.*

*Then it is sung once by all between each group as indicated.*

***Refrain* Jesus, remember me, when you come into your kingdom.  
Jesus, remember me, when you come into your kingdom.**

*Leader* Jesus, remember us. Hear us as we pray.  
For your Church around the world, we ask new life. For all  
who minister faithfully to your people, we ask grace and  
wisdom. For governors and rulers in this and every land, we  
ask your guidance. For the men and women in our armed  
forces, we ask your abiding presence.

***All* REFRAIN**

*Leader* For Christians everywhere, we ask new unity in your name.  
For missionaries throughout the world, we ask your divine  
blessing. For those seek you or a deeper knowledge of you, we  
ask your faithful love.

***All* REFRAIN**

*Leader* For this congregation, that we may have the courage and grace  
to live our faith with integrity. For people who suffer—who are  
hungry, lonely, oppressed, or in trouble—we ask your  
presence, healing, and protection.

*Silence*

Jesus, our only Savior, you renounced the way of ease for the  
way of truth and life. Draw us to seek God’s kingdom whatever  
the cost, for the sake of the true treasure in heaven. *Amen.*

***Refrain* Jesus, remember me, when you come into your kingdom.  
Jesus, remember me, when you come into your kingdom.**

OFFERTORY HYMN *The Old Rugged Cross*

Hymnal 96

# —THE SERVICE OF THE TABLE—

**THE GREAT THANKSGIVING** *Sanctus Benedictus* LAND OF REST  
*Thanks to God for his work in creation and his revelation of himself to his people.*

*Leader* Angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise, singing,

*All* Holy, holy, holy Lord, God of power and might,  
heav'n and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest. Hosanna in the highest.

*Praise to God for the salvation of the world through Jesus Christ our Lord.*

## WORDS OF INSTITUTION

*That all may receive the benefits of Christ's work and the renewal of the Holy Spirit.*

**BREAKING THE BREAD** *Agnus Dei* NANCARROW<sup>iv</sup>

*Leader* Christ our Passover Lamb was sacrificed for us, once for all upon the cross. Therefore let us keep the feast.

*All* Lamb of God, you take away the sins of the world:  
have mercy on us; have mercy on us.

Lamb of God, you take away the sins of the world:  
have mercy on us; have mercy on us.

Lamb of God, you take away the sins of the world:  
grant us peace.

*All baptized Christians are welcome to receive the Lord's Supper.*

**PIANO AT COMMUNION** *Robin Miller*

**COMMUNION HYMN** *The Blood Will Never Lose...* Hymnal 97

## CLOSING PRAYERS OF BLESSING

**DISMISSAL HYMN** *Were You There?* Hymnal 485

*The hymn is followed by silence. All dismiss when the piano resumes.*

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