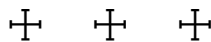


Brookview BAPTIST CHURCH

4323 South Brook Street, Louisville, KY 40214



11 A.M. MORNING WORSHIP, MARCH 29, 2020
FIFTH SUNDAY IN LENT



We're glad to have you with us as we journey together to Jerusalem for Jesus' Passion and Resurrection. We invite you to add your heart and voice to the worship. If you would like to know more about the church, baptism, or how you may join, please contact the pastor. He would love to talk with you about your important decisions for the Lord as well as to pray with you confidentially, for yourself or others.

—Turning to the Lord—

OPENING SENTENCE

Mark 8:34

JESUS SAID, “If anyone would come after me, let him deny himself and take up his cross and follow me.”

ENTRANCE HYMN

Footsteps of Jesus

Hymnal 317¹



1. Sweet - ly, Lord, have we heard Thee call - ing, “Come, fol - low Me!”
2. Though they lead o’er the cold, dark moun - tains, Seek - ing His sheep,
3. If they lead through the tem - ple ho - ly, Preach - ing the Word,
4. Then at last, when on high He sees us, Our jour - ney done,



And we see where Thy foot - prints fall - ing Lead us to Thee.
Or a - long by Si - lo - am’s foun - tains, Help - ing the weak:
Or in homes of the poor and low - ly, Serv - ing the Lord:
We will rest where the steps of Je - sus End at His throne.



Foot - prints of Je - sus, that make the path - way glow!



We will fol - low the steps of Je - sus wher - e’er they go.



ACCLAMATION

Leader Bless the Lord who forgives all our sins.

All His mercy endures for ever.

SUMMARY OF THE LAW

Mark 12:29-31

JESUS SAID, "The first commandment is this: Hear, O Israel: The Lord our God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no other commandment greater than these."

CONFESSION OF SIN & PARDON

MOST MERCIFUL GOD, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

THE COMFORTABLE WORDS

COME TO ME, all who labor and are heavy laden, and I will give you rest. *Matthew 11:28*

God so loved the world, that he gave his only Son, that whoever believes in him should not perish but have eternal life. *John 3:16*

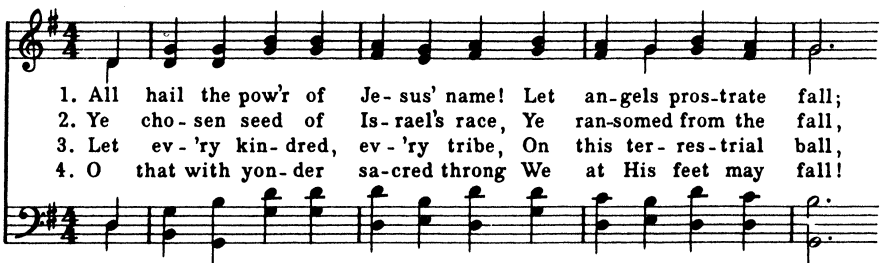
The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners. *1 Timothy 1:15*

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the perfect offering for our sins, and not for ours only, but also for the sins of the whole world. *1 John 2:1-2*

HYMN OF PRAISE

All Hail the Power

Hymnal 2ⁱⁱ



1. All hail the pow'r of Je-sus' name! Let an-gels pros-trate fall;
2. Ye cho-sen seed of Is-rael's race, Ye ran-somed from the fall,
3. Let ev-'ry kin-dred, ev-'ry tribe, On this ter-res-trial ball,
4. O that with yon-der sa-cred throng We at His feet may fall!

Bring forth the roy - al di - a - dem, And crown Him Lord of all;
 Hail Him who saves you by His grace, And crown Him Lord of all;
 To Him all maj - es - ty as - cribe, And crown Him Lord of all;
 We'll join the ev - er - last - ing song, And crown Him Lord of all;

Bring forth the roy - al di - a - dem, And crown Him Lord of all!
 Hail Him who saves you by His grace, And crown Him Lord of all!
 To Him all maj - es - ty as - cribe, And crown Him Lord of all!
 We'll join the ev - er - last - ing song, And crown Him Lord of all!

—Service of the Word—

OPENING PRAYER

A MIGHTY AND EVERLIVING GOD, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

OLD TESTAMENT

Ezekiel 37:1-14

THE HAND OF THE LORD was upon me, and he brought me out in the Spirit of the LORD and set me down in the middle of the valley; it was full of bones. ² And he led me around among them, and behold, there were very many on the surface of the valley, and behold, they were very dry. ³ And he said to me, “Son of man, can these bones live?” And I answered, “O LORD God, you know.” ⁴ Then he said to me, “Prophecy over these bones, and say to them, O dry bones, hear the word of the LORD. ⁵ Thus says the LORD God to these bones: Behold, I will cause breath to enter you, and you shall live. ⁶ And I will lay sinews upon you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live, and you shall know that I am the LORD.” ⁷ So I prophesied as I was commanded. And as I prophesied, there was a sound, and behold, a rattling, and the bones came together, bone to its bone. ⁸ And I looked, and behold, there were sinews on them, and

flesh had come upon them, and skin had covered them. But there was no breath in them. ⁹ Then he said to me, “Prophesy to the breath; prophesy, son of man, and say to the breath, Thus says the LORD God: Come from the four winds, O breath, and breathe on these slain, that they may live.” ¹⁰ So I prophesied as he commanded me, and the breath came into them, and they lived and stood on their feet, an exceedingly great army. ¹¹ Then he said to me, “Son of man, these bones are the whole house of Israel. Behold, they say, ‘Our bones are dried up, and our hope is lost; we are indeed cut off.’” ¹² Therefore prophesy, and say to them, Thus says the LORD God: Behold, I will open your graves and raise you from your graves, O my people. And I will bring you into the land of Israel. ¹³ And you shall know that I am the LORD, when I open your graves, and raise you from your graves, O my people. ¹⁴ And I will put my Spirit within you, and you shall live, and I will place you in your own land. Then you shall know that I am the LORD; I have spoken, and I will do it, declares the LORD.”

PSALM 130

KARL DIGERNESSⁱⁱⁱ

○ UT OF THE DEPTHS I cry to thee. O Lord please hear my call.
O Lord be merciful to me; at thy throne of grace I fall.

² Out of the woeful depths I cry, from the depths of sin—
of evil done in days gone by, and of evil now within.

³ *If thou, O Lord, should mark iniquities,
Lord, who could then draw near?
But here I find forgiveness with thee
that thou may be feared; that thou may be feared.*

⁴ Lord, from the depths I wait for thee, my hope is in thy Word.
All through the night till day is nigh, my soul waits upon the Lord.

⁵ Lord, here I find thy mercy now, as ever was with thee.
before thy throne of grace I bow, Lord, be merciful to me;
Lord, be merciful to me.

⁶ *O Israel, cast your hope upon the Lord,
and in his Word do trust.
He will redeem you from your sin
and raise you from the dust; and raise you from the dust.*

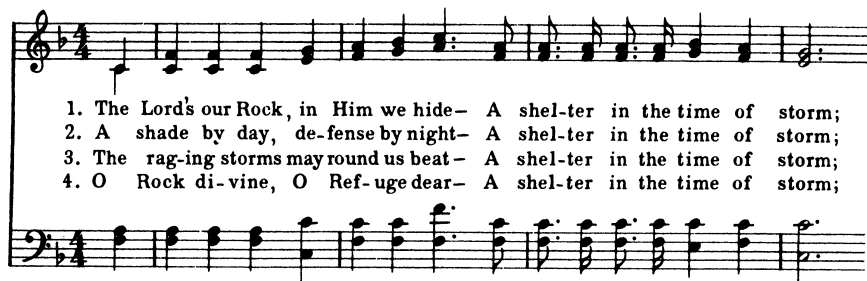
THE EPISTLE

Romans 8:6-11

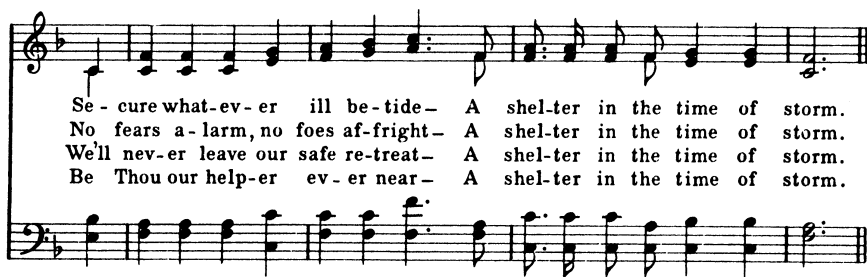
FOR TO SET THE MIND on the flesh is death, but to set the mind on the Spirit is life and peace. ⁷ For the mind that is set on the flesh is hostile to God, for it does not submit to God's law; indeed, it

cannot. ⁸ Those who are in the flesh cannot please God. ⁹ You, however, are not in the flesh but in the Spirit, if in fact the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. ¹⁰ But if Christ is in you, although the body is dead because of sin, the Spirit is life because of righteousness. ¹¹ If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ Jesus from the dead will also give life to your mortal bodies through his Spirit who dwells in you.

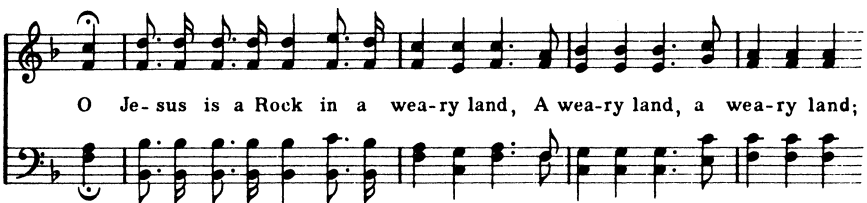
SEQUENCE HYMN *A Shelter in the Time of Storm* Hymnal 219^{iv}



1. The Lord's our Rock, in Him we hide— A shel-ter in the time of storm;
 2. A shade by day, de-fense by night— A shel-ter in the time of storm;
 3. The rag-ing storms may round us beat— A shel-ter in the time of storm;
 4. O Rock di-vine, O Ref-uge dear— A shel-ter in the time of storm;



Se- cure what-ev- er ill be-tide— A shel-ter in the time of storm.
 No fears a- larm, no foes af-fright— A shel-ter in the time of storm.
 We'll nev-er leave our safe re-treat— A shel-ter in the time of storm.
 Be Thou our help-er ev- er near— A shel-ter in the time of storm.



O Je- sus is a Rock in a wea-ry land, A wea-ry land, a wea-ry land;



O Je- sus is a Rock in a wea-ry land— A shel-ter in the time of storm.

NOW A CERTAIN MAN WAS ILL, Lazarus of Bethany, the village of Mary and her sister Martha. ² It was Mary who anointed the Lord with ointment and wiped his feet with her hair, whose brother Lazarus was ill. ³ So the sisters sent to him, saying, "Lord, he whom you love is ill." ⁴ But when Jesus heard it he said, "This illness does not lead to death. It is for the glory of God, so that the Son of God may be glorified through it."

⁵ Now Jesus loved Martha and her sister and Lazarus. ⁶ So, when he heard that Lazarus was ill, he stayed two days longer in the place where he was. ⁷ Then after this he said to the disciples, "Let us go to Judea again." ⁸ The disciples said to him, "Rabbi, the Jews were just now seeking to stone you, and are you going there again?" ⁹ Jesus answered, "Are there not twelve hours in the day? If anyone walks in the day, he does not stumble, because he sees the light of this world. ¹⁰ But if anyone walks in the night, he stumbles, because the light is not in him." ¹¹ After saying these things, he said to them, "Our friend Lazarus has fallen asleep, but I go to awaken him." ¹² The disciples said to him, "Lord, if he has fallen asleep, he will recover." ¹³ Now Jesus had spoken of his death, but they thought that he meant taking rest in sleep. ¹⁴ Then Jesus told them plainly, "Lazarus has died, ¹⁵ and for your sake I am glad that I was not there, so that you may believe. But let us go to him." ¹⁶ So Thomas, called the Twin, said to his fellow disciples, "Let us also go, that we may die with him."

¹⁷ Now when Jesus came, he found that Lazarus had already been in the tomb four days. ¹⁸ Bethany was near Jerusalem, about two miles off, ¹⁹ and many of the Jews had come to Martha and Mary to console them concerning their brother. ²⁰ So when Martha heard that Jesus was coming, she went and met him, but Mary remained seated in the house. ²¹ Martha said to Jesus, "Lord, if you had been here, my brother would not have died. ²² But even now I know that whatever you ask from God, God will give you." ²³ Jesus said to her, "Your brother will rise again." ²⁴ Martha said to him, "I know that he will rise again in the resurrection on the last day." ²⁵ Jesus said to her, "I am the resurrection and the life. Whoever believes in me, though he die, yet shall he live, ²⁶ and everyone who lives and believes in me shall never die. Do you believe this?" ²⁷ She said to him, "Yes, Lord; I believe that you are the Christ, the Son of God, who is coming into the world."

²⁸ When she had said this, she went and called her sister Mary, saying in private, "The Teacher is here and is calling for you." ²⁹ And when she heard it, she rose quickly and went to him. ³⁰ Now Jesus had not

yet come into the village, but was still in the place where Martha had met him. ³¹ When the Jews who were with her in the house, consoling her, saw Mary rise quickly and go out, they followed her, supposing that she was going to the tomb to weep there. ³² Now when Mary came to where Jesus was and saw him, she fell at his feet, saying to him, "Lord, if you had been here, my brother would not have died." ³³ When Jesus saw her weeping, and the Jews who had come with her also weeping, he was deeply moved in his spirit and greatly troubled. ³⁴ And he said, "Where have you laid him?" They said to him, "Lord, come and see." ³⁵ Jesus wept. ³⁶ So the Jews said, "See how he loved him!" ³⁷ But some of them said, "Could not he who opened the eyes of the blind man also have kept this man from dying?"

³⁸ Then Jesus, deeply moved again, came to the tomb. It was a cave, and a stone lay against it. ³⁹ Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, by this time there will be an odor, for he has been dead four days." ⁴⁰ Jesus said to her, "Did I not tell you that if you believed you would see the glory of God?" ⁴¹ So they took away the stone. And Jesus lifted up his eyes and said, "Father, I thank you that you have heard me. ⁴² I knew that you always hear me, but I said this on account of the people standing around, that they may believe that you sent me." ⁴³ When he had said these things, he cried out with a loud voice, "Lazarus, come out." ⁴⁴ The man who had died came out, his hands and feet bound with linen strips, and his face wrapped with a cloth. Jesus said to them, "Unbind him, and let him go." ⁴⁵ Many of the Jews therefore, who had come with Mary and had seen what he did, believed in him.

SERMON

Brother Joseph Payton

—Spiritual Communion—

HYMN OF RENEWAL *Just a Closer Walk with Thee* Hymnal 356^v

Just a clos-er walk with Thee; Grant it, Je-sus, if you please,

Dai - ly walk-ing close with Thee, Let it be, dear Lord, let it be.

I am weak but Thou art strong, Je - sus keep me from all wrong,
Through this world of toils and snares, If I fal-ter Lord who cares,
When my fee - ble life is o'er, Time for me won't be no more.

I'll be sat-is-fied as long, as I walk, Let me walk close with Thee.
Who with me my bur-dens shares, None but Thee, dear Lord none but Thee.
Guide me gent-ly, safe-ly o'er, To Thy king - dom shore to Thy shore.

BIDDING PRAYERS OF THE PEOPLE

For the Church; the nation; the world; the community; the suffering; the lost; the bereaved

THE LORD'S PRAYER

○UR FATHER, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory for ever and ever. Amen.

LAMB OF GOD, you take away the sins of the world:
 have mercy on us, have mercy on us.
 Lamb of God, you take away the sins of the world:
 have mercy on us, have mercy on us.
 Lamb of God, you take away the sins of the world:
 grant us peace.

PRAYER FOR SPIRITUAL COMMUNION

DEAR JESUS, I believe that you are truly present in the bread of life and cup of salvation, your Body and Blood. I love you above all things, and I desire to possess you within my soul. And since I cannot now receive you in the breaking of bread and sharing of cup, I beseech you to come spiritually to my heart. I unite myself with you, together with all your faithful people gathered around every table and altar of your Church, and I embrace you with all the affections of my soul. Never permit me to be separated from you. Amen.

BLESSING

THE PEACE OF GOD, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

FINAL CHARGE



SERVICE NOTES :: *i. Words: Mary B. C. Slade; Music: Asa B. Everett [P.D.] |
 ii. Words: Edward Perronet, alt. By John Rippon; Music: Oliver Holden (CORONATION) [P.D.] |
 iii. ©2005 Karl Digerness | iv. Words: Wernon J. Charlesworth; Music: Ira D. Sankey [P.D.] |
 v. Traditional [P.D.] | vi. Eric Wyse ©2005 Vine Ridge Music | CCLI 11126430*

HYMN SCANS :: The New National Baptist Hymnal, *National Baptist Publishing Board, Nashville, Tenn., 1994*

SCRIPTURES & PRAYERS :: English Standard Version of the Bible | The Book of Common Prayer, 1979, 2019 (some prayers have been adapted)

LECTIONARY ILLUSTRATION by *Cerezo Barredo*

WORSHIP DURING COVID-19 OUTBREAK

We will be broadcasting our service live on our Facebook page every Sunday morning at 11:00 a.m.

Go to facebook.com/brookviewbaptist

For anyone without Facebook, we will upload a YouTube video of the service sometime Sunday afternoon. You can search for *Brookview Baptist Church* on YouTube and subscribe to our channel.

The video will also be available by Monday on our webpage:

www.brookviewbaptist.com

On Facebook and our website, there will also be an audio recording of the sermon only.

All of these places — **Facebook**, **YouTube**, and our **website** — will have links to the worship bulletin and hymns so that you may follow along.

Find other creative ways to worship from home. Contact Pastor Joseph if you would like any additional resources, and please consider how you will continue to give financial support to the church during these weeks apart. And call if you need anything!

BROOKVIEW BAPTIST CHURCH

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Devotion to God • Simplicity in Life • Solidarity with Neighbor

Joseph Payton, SENIOR PASTOR

Robin Miller, PIANIST
