Brookview Baptist Church

4323 South Brook Street, Louisville, KY 40214



PENTECOST SUNDAY 11 A.M. MORNING WORSHIP, MAY 31, 2020

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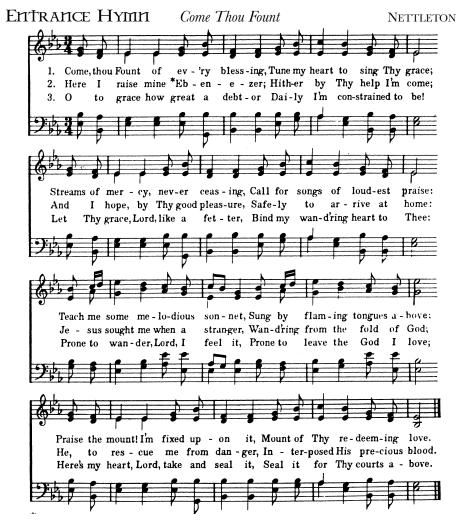
ABOUT THIS SERVICE | Pentecost (from the Greek pentekoste, 'fiftieth' of fifty days of celebration) has its roots in the Jewish Feast of Weeks, which was completed on the fiftieth day after Passover. On the fiftieth day of Easter, God sends his Holy Spirit to empower the church to perform the mission which the risen Christ has entrusted to it, and he inaugurates the messianic community. Pentecost celebrates both the Holy Spirit and the Christian Church. After the Ascension, the risen Lord is no longer present to the Church in the body of his flesh; the Church is now to be the new body of Christ, filled with his life through the gift of the Spirit. We invite you to recount the story with us by adding your heart and voice to the worship.

The Gathering—

Ιητκοιτ

VENI CREATOR SPIRITUS

Leader Creator Spirit, come we pray, come renew the face of the earth.



Prayer & Invocation

Leader As we wait in hopeful expectation, listening to your word, and worshiping you in majesty; as we long for your refreshing and renewing, your equipping and empowering:

All Fill us with your Spirit.

Leader Come, Holy Spirit, come. Come as the wind, and cleanse us; come as the fire, and burn; come as the dew, and refresh;

convict, convert, and consecrate us and our lives to our great good and to God's great glory.

All For yours is the kingdom, the power, and the glory, now and forever. Amen.

Pentecost Reading

Acts 2:1-13

THE DAY OF PENTECOST ARRIVED, they were all together in one place. ² And suddenly there came from heaven a sound like a mighty rushing wind, and it filled the entire house where they were sitting. ³ And divided tongues as of fire appeared to them and rested on each one of them. ⁴ And they were all filled with the Holy Spirit and began to speak in other tongues as the Spirit gave them utterance. ⁵ Now there were dwelling in Jerusalem Jews, devout men from every nation under heaven. ⁶ And at this sound the multitude came together, and they were bewildered, because each one was hearing them speak in his own language. ⁷ And they were amazed and astonished, saying, "Are not all these who are speaking Galileans? ⁸ And how is it that we hear, each of us in his own native language? ⁹ Parthians and Medes and Elamites and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, ¹⁰ Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, 11 both Jews and proselytes, Cretans and Arabians—we hear them telling in our own tongues the mighty works of God." 12 And all were amazed and perplexed, saying to one another, "What does this mean?" 13 But others mocking said, "They are filled with new wine."

RESPONSORY

cf. Job 2:27-28; Acts 2:17, 21

Leader The Lord will pour out his Spirit upon all flesh,

All and your sons and daughters shall prophesy.

Leader Your old men shall dream dreams,

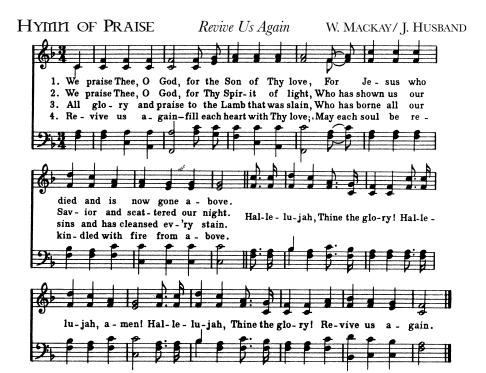
All and your young men shall see visions.

Leader You shall know that the Lord is in the midst of his people,

All that he is the Lord and there is none else.

Leader And it shall come to pass

All that everyone who calls on the Name of the Lord shall be saved.



OPENING PRAYER

GOD, who on this day taught the hearts of your faithful people by sending to them the light of your Holy Spirit: Grant us by the same Spirit to have a right judgment in all things, and evermore to rejoice in his holy comfort; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

—Service of the Word—

THE EPISTLE

1 Corinthians 12:3-7; 12-13

THEREFORE I WANT YOU TO UNDERSTAND that no one speaking in the Spirit of God ever says "Jesus is accursed!" and no one can say "Jesus is Lord" except in the Holy Spirit. ⁴ Now there are varieties of gifts, but the same Spirit; ⁵ and there are varieties of service, but the same Lord; ⁶ and there are varieties of activities, but it is the same God who empowers them all in everyone. ⁷ To each is given the manifestation of the Spirit for the common good. ¹² For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. ¹³ For in one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and all were made to drink of one Spirit.

All Your Works are Good

THE MOON IT MARKS THE SEASONS, the sun knows when to go down,

The ocean holds its creatures, the river knows its bounds. The birds, the trees, the cattle, and all things great and small; We find our place in creation; Your hand sustains us all.

All Your works are good, all Your works are good. From everlasting to everlasting all Your works are good.

He makes the clouds His chariot; He wraps Himself in light; He stretches out the heavens like a tent across the sky. He knows our every burden when darkness veils our eyes; He comes with spring returning bringing death to life.

As we labor until evening there's a message on the wind: Be still and know your maker; be satisfied in Him.



HOLY GOSPEL John 7:37-39

In THE LAST DAY OF THE FEAST, the great day, Jesus stood up and cried out, "If anyone thirsts, let him come to me and drink. ³⁸ Whoever believes in me, as the Scripture has said, 'Out of his heart will flow rivers of living water." ³⁹ Now this he said about the Spirit, whom those who believed in him were to receive, for as yet the Spirit had not been given, because Jesus was not yet glorified.

SERMON

Brother Joseph Payton



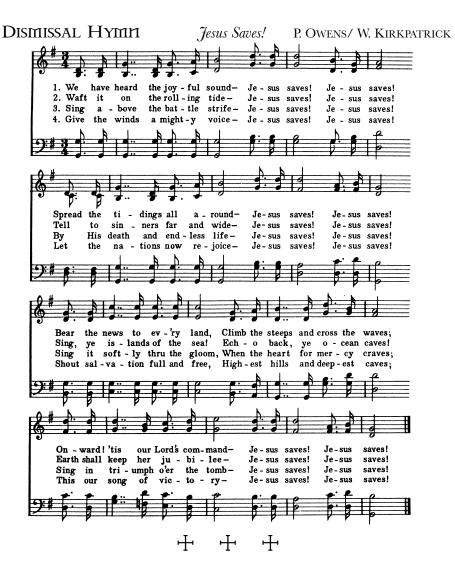
PRAYERS OF THE PEOPLE

For the Church; the nation; the world; the community; the suffering; the lost; the bereaved

THE LORD'S PRAYER

Our FATHER, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory for ever and ever. Amen.

BENEDICTION



SERVICE NOTES :: i. ©2006 Church House Publishing | ii. Sandra McCracken, Jill Phillips, Julie Lee ©2015 DRINK YOUR TEA MUSIC

HYMN SCANS:: The New National Baptist Hymnal, National Baptist Publishing Board, 1994 SCRIPTURES & PRAYERS:: English Standard Version of the Bible | The Book of Common Prayer, 1979, 2019 (some prayers have been adapted)

LECTIONARY ILLUSTRATION by Cerezo Barredo | CCLI 1112643

WORSHIP DURING COVID-19 OUTBREAK

As we open our doors again for Sunday morning worship gatherings, we will follow the suggested guidelines of distancing, hygiene, and sanitation. We will do our part to provide a clean and safe environment, but please take responsibility for your health and that of your household.

- Please stay at home if you or anyone in your household have a fever or signs of illness, and consider also whether you are in a high risk category for being vulnerable to the virus.
- Sit at least six feet apart from anyone who does not live in your household. This means that if someone is sitting at the end of a pew, you should enter the pew from the other side, and leave an empty pew in front of and behind yourself and others.
- Masks are recommended when attending, unless other health reasons prevent you from wearing one. When not wearing a mask, please be mindful of your distance to others as you speak or sing.
- There is no Sunday School or Sunday Evening Service for the time being. There will be Wednesday Evening Prayer at 6 p.m.
- We will not pass offering plates during the service. The plates will be available in the back.
- We will not share physical greetings during or after the service. Please allow space between yourself and others as we dismiss.
- All service hymns and readings will be printed in the bulletin to prevent the need to touch hymnals or pew Bibles.
- Please remain in the sanctuary and use the upstairs restroom when needed. The rest of the building is closed; if you need to access something in the building, please let the pastor know. This will help us focus our sanitation on essential areas.
- After using the restroom, please use the available cleaners to spray and wipe any surfaces that you touch.

We will continue broadcasting our service live on our Facebook page every Sunday morning at 11:00 a.m. Access our page at facebook.com/brookviewbaptist. For anyone without Facebook, we will upload a YouTube video of the service sometime Sunday afternoon. You can search for *Brookview Baptist Church* on YouTube and subscribe to our channel. The video will also be available by Monday on our webpage: www.brookviewbaptist.com

All of these places—**Facebook**, **YouTube**, our **website**—will have links to the worship bulletin and hymns so that you may follow along. Online giving is available on our homepage or at <u>giveapp.co/Brookview</u> Please contact Pastor Joseph if you need anything or if you would like additional resources for worshipping, praying, or studying at home.

BROOKVIEW BAPTIST CHURCH

4323 SOUTH BROOK STREET, LOUISVILLE, KY 502.368.9543 office • 502.649.4702 pastor's mobile www.brookviewbaptist.com • facebook.com/brookviewbaptist Devotion to God • Simplicity in Life • Solidarity with Neighbor Joseph Payton, Senior Pastor • Robin Miller, Pianist