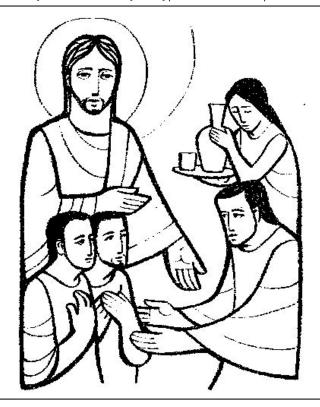
# Brookview Baptist Church

4323 South Brook Street, Louisville, KY 40214



## FOURTH SUMDAY AFTER PEMTECOST 11 A.M. MORMING WORSHIP, JUME 28, 2020

+ + +

Welcome | We invite you to add your heart and voice to the worship this morning as we continue into this season that has been called the "Year of the Church," the long season of Sundays after Pentecost when the worship focuses the people's attention on their call to ministry in Christ's name. Let us consider our commission from our ascended Lord and the empowerment we have received by the Spirit.

## The Gathering—

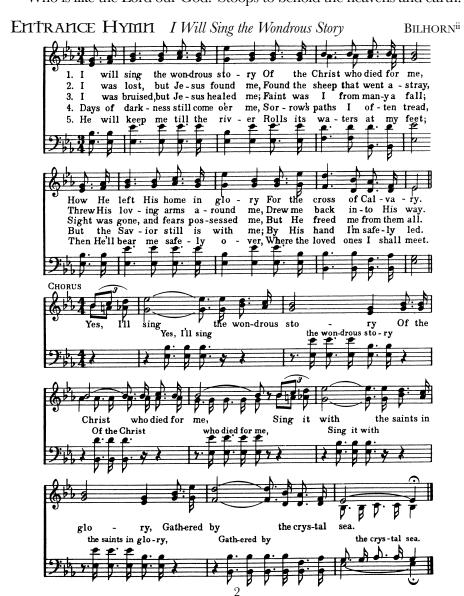
Introit Leader sings McCrackeni

ALLELUJAH, give praise you servants. Praise the name of the Lord. Let the name of the Lord be blessed now and forevermore.

From the rising of the sun to its going down;

let the name of the Lord be praised, from the rising of the sun.

The Lord is high above all nations and His glory above the heavens. Who is like the Lord our God who sits enthroned on high? Who is like the Lord our God? Stoops to behold the heavens and earth.



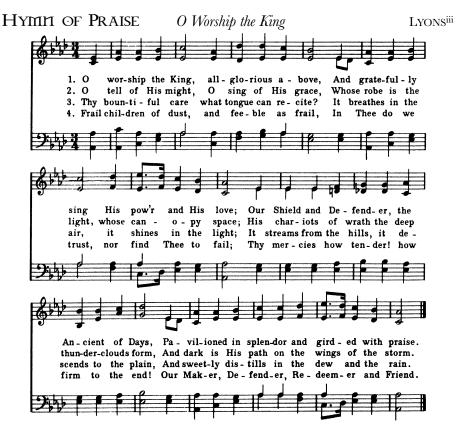
#### ACCLAMATION

Leader This is the day that the Lord has made.

All Let us rejoice and be glad in it.

#### PRAYER FOR PURITY

A LMIGHTY GOD, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.



#### OPENING PRAYER

A LMIGHTY GOD, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

## -Service of the Word-

OLD TESTAMENT Jeremiah 28:5-9

THEIT THE PROPHET JEREMIAH spoke to Hananiah the prophet in the presence of the priests and all the people who were standing in the house of the LORD, <sup>6</sup> and the prophet Jeremiah said, "Amen! May the LORD do so; may the LORD make the words that you have prophesied come true, and bring back to this place from Babylon the vessels of the house of the LORD, and all the exiles. <sup>7</sup> Yet hear now this word that I speak in your hearing and in the hearing of all the people. <sup>8</sup> The prophets who preceded you and me from ancient times prophesied war, famine, and pestilence against many countries and great kingdoms. <sup>9</sup> As for the prophet who prophesies peace, when the word of that prophet comes to pass, then it will be known that the LORD has truly sent the prophet."

PSALM 89:1-8 I Will Sing

Listen prayerfully

McCracken/ Jordaniv

I'll declare, Lord, Your covenant with my life.

I will sing of the Lord's great love forever; I will sing of the Lord's great love. I will sing of the Lord's great love forever; I will sing, oh I will sing.

Lord, You are the glory of all our strength; Your presence along the way for all our days.

Oh Lord, God Almighty, who is like You?

Oh Lord, God Almighty, none beside You.

Oh Lord, God Almighty, all the earth and sky belong to You.

## THE EPISTLE

Romans 6:12-23

Let mot sim therefore reign in your mortal body, to make you obey its passions. <sup>13</sup> Do not present your members to sin as instruments for unrighteousness, but present yourselves to God as those who have been brought from death to life, and your members to God as instruments for righteousness. <sup>14</sup> For sin will have no dominion over you, since you are not under law but under grace. <sup>15</sup> What then? Are we to sin because we are not under law but under grace? By no means! <sup>16</sup> Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? <sup>17</sup> But thanks be to God, that you who were once slaves of sin have become obedient from the heart to the standard of teaching to which you were committed, <sup>18</sup> and, having been set free from sin, have become slaves of righteousness. <sup>19</sup> I am speaking in human

terms, because of your natural limitations. For just as you once presented your members as slaves to impurity and to lawlessness leading to more lawlessness, so now present your members as slaves to right-eousness leading to sanctification. <sup>20</sup> For when you were slaves of sin, you were free in regard to righteousness. <sup>21</sup> But what fruit were you getting at that time from the things of which you are now ashamed? For the end of those things is death. <sup>22</sup> But now that you have been set free from sin and have become slaves of God, the fruit you get leads to sanctification and its end, eternal life. <sup>23</sup> For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.



HOLY GOSPEL

Matthew 10:40-42

JESUS SAID, "Whoever receives you receives me, and whoever receives me receives him who sent me. <sup>41</sup> The one who receives a prophet because he is a prophet will receive a prophet's reward, and the one who receives a righteous person because he is a righteous person will receive a righteous person's reward. <sup>42</sup> And whoever gives one of these little ones even a cup of cold water because he is a disciple, truly, I say to you, he will by no means lose his reward."

SERMON

Brother Joseph Payton

Invitation Hymn Wherever He Leads, I'll Go Falls Creekvi AKE UP THY CROSS and follow me, I heard my Master say; I gave my life to ransom thee, surrender your all today.

Wherever He leads, I'll go; wherever He leads, I'll go.
I'll follow my Christ who loves me so;
wherever He leads, I'll go.

- <sup>2</sup> He drew me closer to His side, I sought His will to know. and in that will I now abide; wherever He leads I'll go.
- <sup>3</sup> It may be through the shadows dim, or o'er the stormy sea; I'll take my cross and follow Him wherever He leadeth me.

## —Sending Forth—

PRAYERS OF THE PEOPLE & THE LORD'S PRAYER For the Church; the nation; the world; the community; the suffering; the lost; the bereaved

BLESSING

DISMISSAL Seek Ye First Laffertyvii

SEEK YE FIRST the kingdom of God and its righteousness, and all these things shall be added unto you. Allelu, alleluia.

十 十 十

SERVICE NOTES:: i. Sandra McCracken, based on Psalm 113 ©2015 DRINK YOUR TEA MUSIC | ii. Words: Francis Rowley; Music: Peter Bilhorn [P.D.] | iii. Words: Robert Grant; Music: Arr. from J. Michael Hadyn [P.D.] | iv. Sandra McCracken, Leslie Jordan ©2020 Integrity Worship Music; CCLI Song #7150643 [permission granted] | v. Words: Augustus Toplady; Music: Thomas Hastings [P.D.] | vi. B. B. McKinney ©1936, 1964 Broadman Press | vii. Karen Lafferty ©1972 Maranatha!

HYMN SCANS:: The New National Baptist Hymnal, National Baptist Publishing Board, 1994
SCRIPTURES & PRAYERS:: English Standard Version of the Bible | The Book of Common Prayer, 1979, 2019 (some prayers have been adapted)

## Worship During COVID-19 Outbreak

As we open our doors again for Sunday morning worship gatherings, we will follow the suggested guidelines of distancing, hygiene, and sanitation. We will do our part to provide a clean and safe environment, but please take responsibility for your health and that of your household.

- Please stay at home if you or anyone in your household have a fever or signs of illness, and consider also whether you are in a high risk category for being vulnerable to the virus.
- Sit at least six feet apart from anyone who does not live in your household. This means that if someone is sitting at the end of a pew, you should enter the pew from the other side, and leave an empty pew in front of and behind yourself and others.
- Masks are recommended when attending, unless other health reasons prevent you from wearing one. When not wearing a mask, please be mindful of your distance to others as you speak or sing.
- There is no Sunday School or Sunday Evening Service for the time being. There will be Wednesday Evening Prayer at 6 p.m.
- We will not pass offering plates during the service. The plates will be available in the back.
- We will not share physical greetings during or after the service. Please allow space between yourself and others as we dismiss.
- All service hymns and readings will be printed in the bulletin to prevent the need to touch hymnals or pew Bibles.
- Please remain in the sanctuary and use the upstairs restroom when needed. The rest of the building is closed; if you need to access something in the building, please let the pastor know. This will help us focus our sanitation on essential areas.
- After using the restroom, please use the available cleaners to spray and wipe any surfaces that you touch.

## WORSHIP FROM HOME

We will continue broadcasting our service live on our Facebook page every Sunday morning at 11:00 a.m. Access our page at <a href="facebook.com/brookviewbaptist">facebook.com/brookviewbaptist</a>. For anyone without Facebook, we will upload a YouTube video of the service sometime Sunday afternoon. You can search for \*Brookview Baptist Church\* on YouTube and subscribe to our channel. The video will also be available by Monday on our webpage: <a href="www.brookviewbaptist.com">www.brookviewbaptist.com</a>. All of these places—\*Facebook, YouTube, our website—will have links to the worship bulletin and hymns so that you may follow along. Online giving is available on our homepage or at <a href="giveapp.co/Brookview">giveapp.co/Brookview</a>
Please contact Pastor Joseph if you need anything or if you would like additional resources for worshipping, praying, or studying at home.

## BROOKVIEW BAPTIST CHURCH

4323 SOUTH BROOK STREET, LOUISVILLE, KY
502.368.9543 office • 502.649.4702 pastor's mobile
www.brookviewbaptist.com • facebook.com/brookviewbaptist
Devotion to Christ • Simplicity in Life • Solidarity with Neighbor
Joseph Payton, Senior Pastor
Robin Miller, Pianist