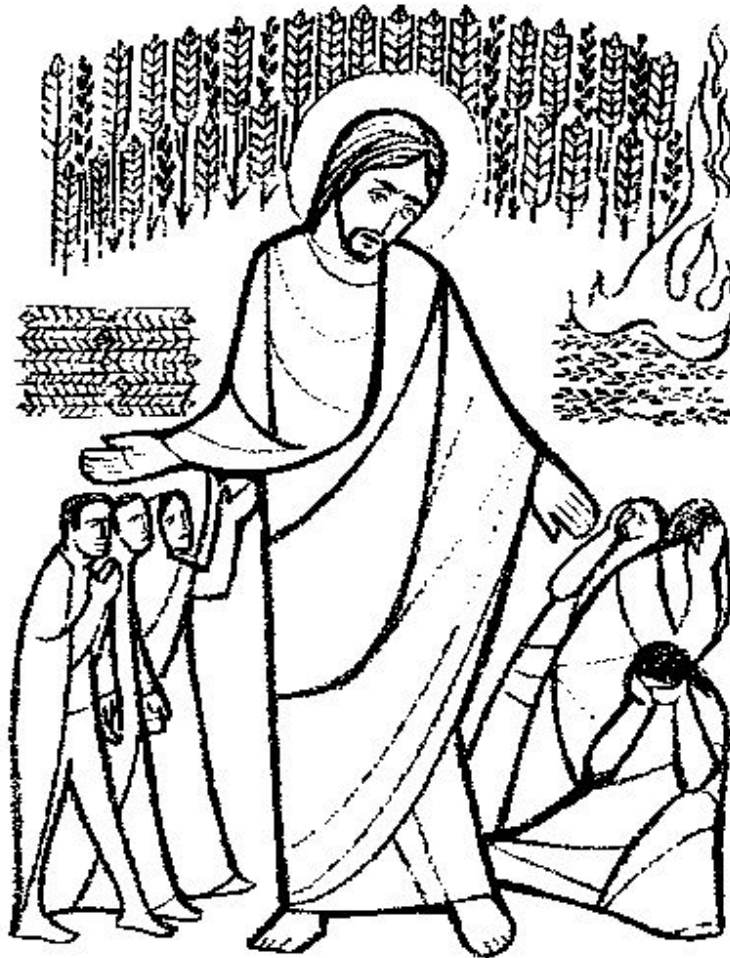
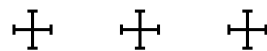


Brookview BAPTIST CHURCH

4323 South Brook Street, Louisville, KY 40214



SEVENTH SUNDAY AFTER PENTECOST
11 A.M. MORNING WORSHIP, JULY 19, 2020



WELCOME | We invite you to add your heart and voice to the worship this morning as we continue into this season that has been called the “Year of the Church,” the long season of Sundays after Pentecost when the worship focuses the people’s attention on their call to ministry in Christ’s name. Let us consider our commission from our ascended Lord and the empowerment we have received by the Spirit.

—The Gathering—

OPENING SENTENCES

Romans 8:15-17

YOU DID NOT RECEIVE the spirit of slavery to fall back into fear, but you have received the Spirit of adoption as sons, by whom we cry, “Abba! Father!” The Spirit himself bears witness with our spirit that we are children of God, and if children, then heirs—heirs of God and fellow heirs with Christ, provided we suffer with him in order that we may also be glorified with him.

ENTRANCE HYMN

A Child of the King

BUELL/ SUMNER

1. My Fa - ther is rich in hous - es and lands, He hold - eth the
2. My Fa - ther's own Son, the Sav - ior of men, Once wan - dered on
3. I once was an out - cast stran - ger on earth, A sin - ner by
4. A tent or a cot - tage, why should I care? They're build - ing a
wealth of the world in His hands! Of ru - bies and dia - monds, of
earth as the poor - est of them; But now He is plead - ing our
choice, and an al - ien by birth; But I've been a - dopt - ed, my
pal - ace for me o - ver there; Tho' ex - iled from home, yet,
sil - ver and gold, His cof - fers are full, He has rich - es un - told.
par - don on high, That we may be His when He comes by and by.
name's writ - en down, An heir to a man - sion, a robe, and a crown.
still I may sing: All glo - ry to God, I'm a child of the King.

CHORUS
I'm a child of the King, A child of the King:
With Je - sus my Sav - ior I'm a child of the King.

ACCLAMATION & PRAYER FOR PURITY

Leader This is the day that the Lord has made.

All Let us rejoice and be glad in it.

HYMN OF PRAISE *Great Is Thy Faithfulness* CHISHOLM/ RUNYAN

1. "Great is Thy faith-ful-ness," O God my Fa-ther, There is no shad-ow of
 2. Sum-mer and win-ter, and springtime and har-vest, Sun, moon and stars in their
 3. Par - don for sin and a peace that en - dur-eth, Thine own dear pres-ence to
 turn - ing with Thee; Thou changest not, Thy com-pas-sions, they fail not, As Thou hast
 cours-es a - bove, Join with all na-ture in man - i - fold wit-ness, To Thy great
 cheer and to guide; Strength for to-day and bright hope for to - mor-row, Bless-ings all

CHORUS

been Thou for - ev - er wilt be.
 faith-ful-ness, mer-cy and love. "Great is Thy faith-ful-ness! Great is Thy
 mine, with ten thousand be - side!

faith-ful-ness!" Morn-ing by morn-ing new mer-cies I see; All I have
 need-ed Thy hand hath pro-vid - ed, - "Great is Thy faith-ful-ness," Lord un-to me!

OPENING PRAYER

—Service of the Word—

OLD TESTAMENT

Isaiah 55:44:6-8

THUS SAYS THE LORD, the King of Israel and his Redeemer, the LORD of hosts: "I am the first and I am the last; besides me there is no god. ⁷ Who is like me? Let him proclaim it. Let him declare and set it before me, since I appointed an ancient people. Let them declare what is to come, and what will happen. ⁸ Fear not, nor be afraid; have I not told you from of old and declared it? And you are my witnesses! Is there a God besides me? There is no Rock; I know not any."

Mighty Good Book

THERE'S A MIGHTY GOOD BOOK and it tells the story; it's the Bible on a shelf.
Well you know the names and you know the stories.
Have you ever read it for yourself?

*It's a mighty good book, it's a mighty good book of the man who died on the way.
It's a mighty good book, it's a mighty good book, and it's just as true today.*

For it tells of the hill in the land of Zion where they took a man who made no crime,
while the wicked watched, and the women crying, and the sun refused to shine.

Now there's gonna come a day when you go to glory,
and you're gonna hear the master's call.

Are you gonna wish you read the story of when Jesus paid it all?

GOSPEL HYMN

Are You Washed in the Blood?

ELISHA HOFFMAN

1. Have you been to Je-sus for the cleans-ing pow'r? Are you washed in the
2. Are you walk-ing dai-ly by the Sav-ior's side? Are you washed in the
3. When the Bride-groom com-eth will your robes be white? Are you washed in the
4. Lay a-side the gar-ments that are stained with sin And be washed in the

blood of the Lamb? Are you ful-ly trust-ing in His grace this hour? Are you
blood of the Lamb? Do you rest each mo-ment in the Cru-ci-fied? Are you
blood of the Lamb? Will your soul be read-y for the man-sions bright And be
blood of the Lamb; There's a foun-tain flow-ing for the soul un-clean, O be

washed in the blood of the Lamb? Are you washed in the blood,
Are you washed in the blood,

In the soul-cleans-ing blood of the Lamb? Are your gar-ments
of the Lamb?

spot-less? Are they white as snow? Are you washed in the blood of the Lamb?

HOLY GOSPEL

Matthew 13:24-30; 36-43

JESUS PUT ANOTHER PARABLE before them, saying, "The kingdom of heaven may be compared to a man who sowed good seed in his field, ²⁵ but while his men were sleeping, his enemy came and sowed weeds among the wheat and went away. ²⁶ So when the plants came up and bore grain, then the weeds appeared also. ²⁷ And the servants of the master of the house came and said to him, 'Master, did you not sow good seed in your field? How then does it have weeds?' ²⁸ He said to them, 'An enemy has done this.' So the servants said to him, 'Then do you want us to go and gather them?' ²⁹ But he said, 'No, lest in gathering the weeds you root up the wheat along with them. ³⁰ Let both grow together until the harvest, and at harvest time I will tell the reapers, "Gather the weeds first and bind them in bundles to be burned, but gather the wheat into my barn."'" ³⁶ Then he left the crowds and went into the house. And his disciples came to him, saying, "Explain to us the parable of the weeds of the field." ³⁷ He answered, "The one who sows the good seed is the Son of Man. ³⁸ The field is the world, and the good seed is the sons of the kingdom. The weeds are the sons of the evil one, ³⁹ and the enemy who sowed them is the devil. The harvest is the end of the age, and the reapers are angels. ⁴⁰ Just as the weeds are gathered and burned with fire, so will it be at the end of the age. ⁴¹ The Son of Man will send his angels, and they will gather out of his kingdom all causes of sin and all law-breakers, ⁴² and throw them into the fiery furnace. In that place there will be weeping and gnashing of teeth. ⁴³ Then the righteous will shine like the sun in the kingdom of their Father. He who has ears, let him hear."

SERMON

Brother Joseph Payton

INVITATION & RENEWAL *Just As I Am*

WOODWORTH

1. Just as I am, with - out one plea, But that Thy blood was shed for me,
 2. Just as I am, and wait - ing not To rid my soul of one dark blot,
 3. Just as I am, tho' tossed a - bout With many a con - flict, many a doubt,
 4. Just as I am - poor, wretch - ed, blind; Sight, rich - es, heal - ing of the mind,
 5. Just as I am - Thou wilt re - ceive, Wilt wel - come, par - don, cleanse, re - lieve,

And that Thou bidd'st me come to Thee, O Lamb of God, I come! I come!
 To Thee whose blood can cleanse each spot, O Lamb of God, I come! I come!
 Fight - ings and fears with - in, with - out, O Lamb of God, I come! I come!
 Yea, all I need in Thee to find, O Lamb of God, I come! I come!
 Be - cause Thy prom - ise I be - lieve, O Lamb of God, I come! I come!

—Sending Forth—

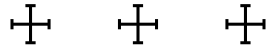
PRAYERS OF THE PEOPLE

For the Church; the nation; the world; the community; the suffering; the lost; the bereaved

BLESSING & DISMISSAL *Seek Ye First*

KAREN LAFFERTYⁱⁱ

SEEK YE FIRST the kingdom of God and its righteousness,
and all these things shall be added unto you. Allelu, alleluia!



SERVICE NOTES :: *Hymns are Public Domain unless noted | i. Gillian Welch & David Rawlings ©2020 Acony Records | ii. ©1972 Maranatha!* | HYMN SCANS :: The New National Baptist Hymnal, *National Baptist Publishing Board, 1994* | SCRIPTURES & PRAYERS :: English Standard Version of the Bible | The Book of Common Prayer, 1979, 2019 (*some prayers have been adapted*) | CCLI 11126430

WORSHIP DURING COVID-19 OUTBREAK

As we open our doors again for Sunday morning worship gatherings, we will follow the suggested guidelines of distancing, hygiene, and sanitation. We will do our part to provide a clean and safe environment, but please take responsibility for your health and that of your household.

- Please stay at home if you or anyone in your household have a fever or signs of illness, and consider also whether you are in a high risk category for being vulnerable to the virus.
- Sit at least six feet apart from anyone who does not live in your household.
- Masks are recommended when attending, unless other health reasons prevent you from wearing one. When not wearing a mask, please be mindful of your distance to others as you speak or sing.
- There is no Sunday School or Sunday Evening Service for the time being. There will be Wednesday Evening Prayer at 6 p.m.
- We will not pass offering plates during the service. Plates are available in the back.
- We will not share physical greetings during or after the service. Please allow space between yourself and others as we dismiss.
- All service hymns and readings will be printed in the bulletin to prevent the need to touch hymnals or pew Bibles.
- Please remain in the sanctuary and use the upstairs restroom when needed. The rest of the building is closed; if you need to access something in the building, please let the pastor know. This will help us focus our sanitation on essential areas.
- After using the restroom, please use the available cleaners to spray and wipe any surfaces that you touch.

Online giving is available on our homepage or at giveapp.co/Brookview

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Devotion to Christ • Simplicity in Life • Solidarity with Neighbor

Joseph Payton, SENIOR PASTOR

Robin Miller, PIANIST
