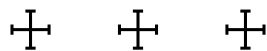


# Brookview BAPTIST CHURCH

4323 South Brook Street, Louisville, KY 40214



EIGHTH SUNDAY AFTER PENTECOST  
11 A.M. MORNING WORSHIP, JULY 26, 2020



WELCOME | We invite you to add your heart and voice to the worship this morning as we continue into this season that has been called the “Year of the Church,” the long season of Sundays after Pentecost when the worship focuses the people’s attention on their call to ministry in Christ’s name. Let us consider our commission from our ascended Lord and the empowerment we have received by the Spirit.

# —The Gathering—

## OPENING SENTENCES

*Psalm 122:1*

**I** WAS GLAD, I was glad, when they said to me, "Let us go to the house of the LORD."

## ENTRANCE HYMN

*Sweet Hour of Prayer*

WALFORD/ BRADBURY

1. Sweet hour of prayer, sweet hour of prayer, That calls me from a world of care  
2. Sweet hour of prayer, sweet hour of prayer, Thy wings shall my pe - ti - tion bear  
3. Sweet hour of prayer, sweet hour of prayer, May I thy con - so - la - tion share,

And bids me at my Fa - ther's throne Make all my wants and wish - es known!  
To Him whose truth and faith - ful - ness En - gage the wait - ing soul to bless:  
Till, from Mount Pis-gah's loft - y height, I view my home and take my flight:

In sea - sons of dis - tress and grief My soul has of - ten found re - lief,  
And since He bids me seek His face, Be - lieve His Word and trust His grace,  
This robe of flesh I'll drop and rise To seize the ev - er - last - ing prize;

And oft es - caped the tempt - er's snare By thy re - turn, sweet hour of prayer.  
I'll cast on Him my ev - 'ry care, And wait for thee, sweet hour of prayer.  
And shout, while pass - ing through the air, "Fare-well, fare-well, sweet hour of prayer!"

## ACCLAMATION & PRAYER FOR PURITY

*Leader* This is the day that the Lord has made.

**All** Let us rejoice and be glad in it.

1. This is my Fa-ther's world, And to my lis - t'ning ears,  
 2. This is my Fa-ther's world, The birds their car - ols raise;  
 3. This is my Fa-ther's world, O let me ne'er for - get

All na - ture sings, and round me rings The mu - sic of the spheres.  
 The morn - ing light, the lil - y white De - clare their Mak - er's praise.  
 That though the wrong seems oft so strong, God is the Rul - er yet.

This is my Fa-ther's world, I rest me in the thought  
 This is my Fa-ther's world, He shines in all that's fair;  
 This is my Fa-ther's world, The bat - tle is not done;

Of rocks and trees, of skies and seas; His hand the won - ders wrought.  
 In the rust - ling grass I hear Him pass, He speaks to me ev - 'ry - where.  
 Je - sus who died shall be sat - is - fied, And earth and heav'n be one.

(segue)

## OPENING PRAYER

## —Service of the Word—

## OLD TESTAMENT

1 Kings 3:5-12

AT GIBEON THE LORD APPEARED to Solomon in a dream by night, and God said, "Ask what I shall give you." <sup>6</sup> And Solomon said, "You have shown great and steadfast love to your servant David my father, because he walked before you in faithfulness, in righteousness, and in uprightness of heart toward you. And you have kept for him this great and steadfast love and have given him a son to sit on his throne this day. <sup>7</sup> And now, O LORD my God, you have made your servant king in place of David my

father, although I am but a little child. I do not know how to go out or come in. <sup>8</sup> And your servant is in the midst of your people whom you have chosen, a great people, too many to be numbered or counted for multitude. <sup>9</sup> Give your servant therefore an understanding mind to govern your people, that I may discern between good and evil, for who is able to govern this your great people?" <sup>10</sup> It pleased the Lord that Solomon had asked this. <sup>11</sup> And God said to him, "Because you have asked this, and have not asked for yourself long life or riches or the life of your enemies, but have asked for yourself understanding to discern what is right, <sup>12</sup> behold, I now do according to your word. Behold, I give you a wise and discerning mind, so that none like you has been before you and none like you shall arise after you.

## PSALM 119:129-136

*Leader sings*

CARDIPHONIA<sup>1</sup>

**A**LL YOUR WORDS are wonderful to me, so your word is all my soul will keep. The unfolding of your words gives light and illuminates my darkened mind.

My mouth is a dry and dreary land without your words to fill them.

Turn your way and be gracious to me as you do with those who love your name.

***Keep steady my steps unto your word; let not sin make its reign over them.***

Make your face to shine on your people and teach us all of your holy laws.

Make us grieved to the point of shedding tears when we do not keep your holy law.

## THE EPISTLE

Romans 8:26-39

**L**IKEWISE THE SPIRIT helps us in our weakness. For we do not know what to pray for as we ought, but the Spirit himself intercedes for us with groanings too deep for words. <sup>27</sup> And he who searches hearts knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God. <sup>28</sup> And we know that for those who love God all things work together for good, for those who are called according to his purpose. <sup>29</sup> For those whom he foreknew he also predestined to be conformed to the image of his Son, in order that he might be the firstborn among many brothers. <sup>30</sup> And those whom he predestined he also called, and those whom he called he also justified, and those whom he justified he also glorified. <sup>31</sup> What then shall we say to these things? If God is for us, who can be against us? <sup>32</sup> He who did not spare his own Son but gave him up for us all, how will he not also with him graciously give us all things? <sup>33</sup> Who shall bring any charge against God's elect? It is God who justifies. <sup>34</sup> Who is to condemn? Christ Jesus is the one who died—more than that, who was raised—who is at the right hand of God, who indeed is interceding for us. <sup>35</sup> Who shall separate us from the love of Christ? Shall tribulation, or distress, or persecution, or famine, or nakedness, or danger, or sword? <sup>36</sup> As it is written, "For your sake we are being killed all the day long; we are regarded as sheep to be slaughtered." <sup>37</sup> No, in all these things we are more than conquerors through him who loved us. <sup>38</sup> For I am sure that neither death nor life, nor angels nor rulers, nor things present nor things to come, nor powers, <sup>39</sup> nor height nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.



1. In Christ a - lone my hope is found, he is my  
 2. In Christ a - lone, who took on flesh, full-ness of  
 3. There in the ground his bod - y lay, Light of the  
 4. No guilt in life, no fear in death, this is the



light, my strength, my song. This Cor-ner-stone, this so - lid  
 God in help - less babe. This gift of love and right-eous-  
 world by dark - ness slain. Then burst-ing forth in glo-rious  
 power of Christ in me. From life's first cry to fi - nal



ground, firm through the fierc-ecst drought and storm.  
 -ness scorned by the ones he came to save.  
 day, up from the grave he rose a - gain!  
 breath, Je - sus com-mands my des - ti - ny.



What heights of love, what depths of peace, when fears are  
 'Til on that cross as Je - sus died the love of  
 And as he stands in vic - to - ry, sin's curse has  
 No power of hell, no scheme of man, can ev - er



stilled, when striv-ings cease! My Com-for-ter, my all in  
 God was mag - ni - fied; for ev - ery sin on him was  
 lost its grip on me. For I am his and he is  
 pluck me from his hand. 'Til he re - turns or calls me



all, here in the love of Christ I stand.  
 laid. Here in the death of Christ I live.  
 mine, bought with the pre-cious blood of Christ.  
 home, here in the power of Christ I'll stand.

## HOLY GOSPEL

Matthew 13:44-52

**J**ESUS SAID, "The kingdom of heaven is like treasure hidden in a field, which a man found and covered up. Then in his joy he goes and sells all that he has and buys that field. <sup>45</sup> "Again, the kingdom of heaven is like a merchant in search of fine pearls, <sup>46</sup> who, on finding one pearl of great value, went and sold all that he had and bought it. <sup>47</sup> "Again, the kingdom of heaven is like a net that was thrown into the sea and gathered fish of every kind. <sup>48</sup> When it was full, men drew it ashore and sat down and sorted the good into containers but threw away the bad. <sup>49</sup> So it will be at the end of the age. The angels will come out and separate the evil from the righteous <sup>50</sup> and throw them into the fiery furnace. In that place there will be weeping and gnashing of teeth. <sup>51</sup> Have you understood all these things?" They said to him, "Yes." <sup>52</sup> And he said to them, "Therefore every scribe who

has been trained for the kingdom of heaven is like a master of a house, who brings out of his treasure what is new and what is old.”

SERMON

Brother Joseph Payton

INVITATION

*I Surrender All*

VAN DEVENTER/ WEEDEN

1. All to Je - sus I sur-ren - der, All to Him I free - ly give;  
2. All to Je - sus I sur-ren - der, Make me, Sav - ior, whol - ly Thine;  
3. All to Je - sus I sur-ren - der, Lord, I give my - self to Thee;

I will ev - er love and trust Him, In His pres - ence dai - ly live.  
Let me feel Thy Ho - ly Spir - it, Tru - ly know that Thou art mine.  
Fill me with Thy love and pow - er, Let Thy bless - ing fall on me.

I sur-ren - der all, I sur-ren - der all;  
I sur-ren - der all, I sur-ren - der all;

All to Thee, my bless - ed Sav - ior, I sur-ren - der all.

(segue)

—Sending Forth—

PRAYERS OF THE PEOPLE

*For the Church; the nation; the world; the community; the suffering; the lost; the bereaved*

BLESSING & DISMISSAL *Seek Ye First*

KAREN LAFFERTY<sup>iii</sup>

**S**EEK YE FIRST the kingdom of God and its righteousness,  
and all these things shall be added unto you. Allelu, alleluia!



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## WORSHIP DURING COVID-19 OUTBREAK

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As we open our doors again for Sunday morning worship gatherings, we will follow the suggested guidelines of distancing, hygiene, and sanitation. We will do our part to provide a clean and safe environment, but please take responsibility for your health and that of your household.

- Please stay at home if you or anyone in your household have a fever or signs of illness, and consider also whether you are in a high risk category for being vulnerable to the virus.
- Sit at least six feet apart from anyone who does not live in your household.
- Masks are recommended when attending, unless other health reasons prevent you from wearing one. When not wearing a mask, please be mindful of your distance to others as you speak or sing.
- There is no Sunday School or Sunday Evening Service for the time being. There will be Wednesday Evening Prayer at 6 p.m.
- We will not pass offering plates during the service. Plates are available in the back.
- We will not share physical greetings during or after the service. Please allow space between yourself and others as we dismiss.
- All service hymns and readings will be printed in the bulletin to prevent the need to touch hymnals or pew Bibles.
- Please remain in the sanctuary and use the upstairs restroom when needed. The rest of the building is closed; if you need to access something in the building, please let the pastor know. This will help us focus our sanitation on essential areas.
- After using the restroom, please use the available cleaners to spray and wipe any surfaces that you touch.

**Online giving is available on our homepage or at [givapp.co/Brookview](http://givapp.co/Brookview)**

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## BROOKVIEW BAPTIST CHURCH

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*Devotion to Christ • Simplicity in Life • Solidarity with Neighbor*

Joseph Payton, SENIOR PASTOR

Robin Miller, PIANIST

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