

# Brookview BAPTIST CHURCH

---

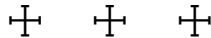
4323 South Brook Street, Louisville, KY 40214

---



---

SEVENTEENTH SUNDAY AFTER PENTECOST  
11 A.M. MORNING WORSHIP, SEPTEMBER 27, 2020



WELCOME | We invite you to add your heart and voice to the worship this morning as we continue into this season that has been called the “Year of the Church,” the long season of Sundays after Pentecost when the worship focuses the people’s attention on their call to ministry in Christ’s name.

If you would like to know more about the church, baptism, or how you may join, please contact the pastor. He would love to talk with you about your important decisions for the Lord as well as to pray with you confidentially, for yourself or others.

---

# —The Gathering—

## OPENING SCRIPTURE

*Ezekiel 18:31-32*

**C**AST AWAY FROM YOU all the transgressions that you have committed, and make yourselves a new heart and a new spirit! Why will you die, O house of Israel? For I have no pleasure in the death of anyone, declares the Lord God; so turn, and live.

## ENTRANCE HYMN *Take My Life, and Let It Be*

HENDON

1. Take my life and let it be Con - se - crat - ed,  
2. Take my feet and let them be Swift and beau - ti -  
3. Take my sil - ver and my gold, Not a mite would  
4. Take my will and make it Thine, It shall be no

Lord, to Thee; Take my hands and let them move At the  
ful for Thee; Take my voice and let me sing Al - ways,  
I with - hold; Take my mo - ments and my days, Let them  
lon - ger mine; Take my heart, it is Thine own, It shall

im - pulse of Thy love, At the im - pulse of Thy love.  
on - ly, for my King, Al - ways, on - ly, for my King.  
flow in cease - less praise, Let them flow in cease - less praise.  
be Thy roy - al throne, It shall be Thy roy - al throne.

## ACCLAMATION

*Leader* This is the day that the Lord has made.

**All** Let us rejoice and be glad in it.

## PRAYER FOR PURITY

### SUMMARY OF THE LAW

*cf. Mark 12:29-31*

**H**EAR, O ISRAEL, the people of the Lord: The Lord your God, the Lord, is one. Love the Lord your God with the fulness of your heart, with all your soul, your mind, your strength. And you shall love your neighbor as yourself. There is no greater command than these.

1. All hail the pow'r of Je-sus' name! Let an-gels pros-trate fall;  
 2. Ye cho-sen seed of Is-rael's race, Ye ran-somed from the fall,  
 3. Let ev-'ry kin-dred, ev-'ry tribe, On this ter-res-trial ball,  
 4. O that with yon-der sa-cred throng We at His feet may fall!

Bring forth the roy-al di-a-dem, And crown Him Lord of all;  
 Hail Him who saves you by His grace, And crown Him Lord of all;  
 To Him all maj-es-ty as-cribe, And crown Him Lord of all;  
 We'll join the ev-er-last-ing song, And crown Him Lord of all;

Bring forth the roy-al di-a-dem, And crown Him Lord of all!  
 Hail Him who saves you by His grace, And crown Him Lord of all!  
 To Him all maj-es-ty as-cribe, And crown Him Lord of all!  
 We'll join the ev-er-last-ing song, And crown Him Lord of all!

## OPENING PRAYER

## —Service of the Word—

## THE EPISTLE

Philippians 2:1-13

**S** O IF THERE IS ANY encouragement in Christ, any comfort from love, any participation in the Spirit, any affection and sympathy, <sup>2</sup> complete my joy by being of the same mind, having the same love, being in full accord and of one mind. <sup>3</sup> Do nothing from selfish ambition or conceit, but in humility count others more significant than yourselves. <sup>4</sup> Let each of you look not only to his own interests, but also to the interests of others. <sup>5</sup> Have this mind among yourselves, which is yours in Christ Jesus, <sup>6</sup> who, though he was in the form of God, did not count equality with God a thing to be grasped, <sup>7</sup> but emptied himself, by taking the form of a servant, being born in the likeness of men. <sup>8</sup> And being found in human form, he humbled himself by becoming obedient to the point of death, even death on a cross. <sup>9</sup> Therefore God has highly exalted him and bestowed on him the name that is above every name, <sup>10</sup> so that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, <sup>11</sup> and every tongue confess that Jesus Christ is Lord, to the glory of God the Father. <sup>12</sup> Therefore, my beloved, as you have always obeyed, so now, not only as in my presence but much more in my absence, work out your own salvation with fear and trembling, <sup>13</sup> for it is God who works in you, both to will and to work for his good pleasure.

PSALM 25:1-9

SING THE PSALMS<sup>i</sup>

To you, O Lord, I lift my soul, O God, in you I trust.  
 Do not let me be put to shame, don't let my foes exult.  
 Let none who put their trust in you be ever put to shame;  
 Let treacherous and wanton ones know only shame and grief.  
 Teach me to know your ways, O Lord; make them known unto me.  
 Lead me to live according to the truth you have made known.  
 You are my God, who has saved me; I wait for you all day.  
 Be mindful of your mercy, Lord, and of your constant love.  
 You showed your love from long ago. Forgive my youthful sins;  
 According to your steadfast love remember me, O Lord.  
 The Lord is ever just and good, leads sinners in his path.  
 He leads the humble to do right and teaches them his way.

GOSPEL HYMN

*Victory in Jesus*

HARTFORD<sup>ii</sup>

1. I heard an old, old sto - ry, how a Sav - ior came from glo - ry,  
 2. I heard a - bout His heal - ing, of His cleansing pow'r re - veal - ing,  
 3. I heard a - bout a man - sion He has built for me in glo - ry,  
 how He gave His life on Cal - va - ry to save a wretch like me.  
 how He made the lame to walk a - gain and caused the blind to see.  
 and I heard a - bout the streets of gold be - yond the crys - tal sea;  
 I heard a - bout His groan - ing, of His pre - cious blood's a - ton - ing,  
 And then I cried, "Dear Je - sus, come and heal my bro - ken spir - it,"  
 a - bout the an - gels sing - ing, and the old re - demp - tion sto - ry;  
 then I re - pent - ed of my sins and won the vic - to - ry.  
 and some - how Je - sus came and brought to me the vic - to - ry.  
 and some sweet day I'll sing up there the song of vic - to - ry.

O vic-to-ry in Je-sus, my Sav-ior for - ev-er! He sought me and bought me

with His re-deem-ing blood. He loved me ere I knew Him, and all my love

is due Him. He plunged me to vic-to-ry be -neath the cleans-ing flood.

## HOLY GOSPEL

Matthew 21:23-32

**A**ND WHEN JESUS entered the temple, the chief priests and the elders of the people came up to him as he was teaching, and said, “By what authority are you doing these things, and who gave you this authority?”<sup>24</sup> Jesus answered them, “I also will ask you one question, and if you tell me the answer, then I also will tell you by what authority I do these things.<sup>25</sup> The baptism of John, from where did it come? From heaven or from man?” And they discussed it among themselves, saying, “If we say, ‘From heaven,’ he will say to us, ‘Why then did you not believe him?’<sup>26</sup> But if we say, ‘From man,’ we are afraid of the crowd, for they all hold that John was a prophet.”<sup>27</sup> So they answered Jesus, “We do not know.” And he said to them, “Neither will I tell you by what authority I do these things.<sup>28</sup> “What do you think? A man had two sons. And he went to the first and said, ‘Son, go and work in the vineyard today.’<sup>29</sup> And he answered, ‘I will not,’ but afterward he changed his mind and went.<sup>30</sup> And he went to the other son and said the same. And he answered, ‘I go, sir,’ but did not go.<sup>31</sup> Which of the two did the will of his father?” They said, “The first.” Jesus said to them, “Truly, I say to you, the tax collectors and the prostitutes go into the kingdom of God before you.<sup>32</sup> For John came to you in the way of righteousness, and you did not believe him, but the tax collectors and the prostitutes believed him. And even when you saw it, you did not afterward change your minds and believe him.”

## SERMON

Brother Joseph Payton

# INVITATION HYMN *Softly and Tenderly*

THOMPSON

1. Soft - ly and ten - der - ly Je - sus is call - ing, Call - ing for you and for me;  
 2. Why should we tar - ry when Je - sus is plead - ing, Plead - ing for you and for me?  
 3. Time is now fleet - ing, the mo - ments are pass - ing, Pass - ing from you and from me;  
 4. Oh! for the won - der - ful love He has prom - ised, Prom - ised for you and for me;

See, on the por - tals He's wait - ing and watch - ing, Watch - ing for you and for me.  
 Why should we lin - ger and heed not His mer - cies, Mer - cies for you and for me?  
 Shad - ows are gath - er - ing, death - beds are com - ing, Com - ing for you and for me.  
 Though we have sinned He has mer - cy and par - don, Par - don for you and for me.

*Chorus*

Come home, come home, Ye who are wea - ry come home;  
 Come home, come home,

Ear - nest - ly, ten - der - ly, Je - sus is call - ing, Call - ing, O sin - ner, come home!

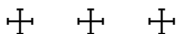
## PRAYERS OF THE PEOPLE

*For the Church; the nation; the world; the community; the suffering; the lost; the bereaved*

## BLESSING & DISMISSAL *Seek Ye First*

KAREN LAFFERTY<sup>iii</sup>

**S**EEK YE FIRST the kingdom of God and its righteousness,  
 and all these things shall be added unto you. Allelu, alleluia!



Secure online giving is available on our homepage, [brookviewbaptist.com](http://brookviewbaptist.com), or at [givapp.co/Brookview](http://givapp.co/Brookview).

SERVICE NOTES :: Hymns are Public Domain unless noted | i. Metrical setting ©1988 Dale A. Schoeing | ii. ©1939 Eugene M. Bartlett, 1967 Mrs. Eugene M. Bartlett | iii. ©1972 Maranatha! | HYMN SCANS :: The New National Baptist Hymnal National Baptist Publishing Board, Nashville, Tenn., 1994 | SCRIPTURES :: English Standard Version of the Bible | ILLUSTRATION :: Cezco Barredo 1998 | CCLI 11126430

## BROOKVIEW BAPTIST CHURCH

4323 SOUTH BROOK STREET, LOUISVILLE, KY

502.368.9543 *office* • 502.649.4702 *pastor's mobile*

WWW.BROOKVIEWBAPTIST.COM • FACEBOOK.COM/BROOKVIEWBAPTIST

*Devotion to Christ • Simplicity in Life • Solidarity with Neighbor*

Joseph Payton, SENIOR PASTOR • Robin Miller, PIANIST