### **BROOKVIEW** BAPTIST CHURCH

4323 South Brook Street Louisville, Kentucky

# Ghe Fourth Sunday after the Epiphany

January 31, 2021, 11:00am



Almighty and everlasting God, who dost govern all things in heaven and earth: Mercifully hear the supplications of thy people, and in our time grant us thy peace. Amen. Book of Common Prayer

## - Gathering as the People of the Lord -

**OPENING SENGENCE** Isaiah 60:3 DE GENGILES shall come to thy light, and kings to the brightness of thy rising. Engrance Fuon HE LEADETH ME Gilmore/Bradbury 1. He lead - eth me! O bless-ed thought! O words with heav'n - ly 2. Some-times'mid scenes of deep-est gloom, Some-times where E den's 3. Lord, I would clasp Thy hand in mine, Nor ev - er mur - mur 4. And when my task on earth is done, When by Thy grace the com-fort fraught! What - e'er do, wher - e'er  $\$  I Ι Still be, bow-ers bloom, By wa - ters still, o'er Still trou - bled sea, nor re\_pine; Con - tent, what - ev - er lot I Since see, vic - t'ry's won, E'en death's cold wave Ι will not flee, Since God's 'tis that hand lead - eth me. 'tis His lead \_ eth me! hand that He lead-eth me, He 'tis my God that lead - eth me! God thru Jor dan lead - eth me. lead-eth me, By His own hand He lead-eth me; His faith-ful fol - l'wer would be, For by His hand He I lead-eth me. Accladation & Prayer for Purity cf. Isaiah 49:6 I will give thee for a light to the Gentiles, Leader That thou mayest be my salvation All

unto the end of the earth.

HUDD OF PRAISE GREAT IS THY FAITHFULNESS Chisolm/ Runyan 1. "Great is Thy faith-ful-ness,"O God my Fa-ther, There is no shad-ow of 2. Sum-mer and win-ter, and springtime and har-vest, Sun, moon and stars in their 3. Par - don for sin and a peace that en - dur-eth, Thine own dear presence to turn-ing with Thee; Thou changest not, Thy com-pas-sions, they fail not, As Thou hast cours-es a - bove, Join with all na-ture in man - i - fold wit-ness, To Thy great cheer and to guide;Strength for to-day and bright hope for to - mor-row, Bless-ings all been Thou for - ev - er wilt be. faith-ful-ness, mer-cy and love. "Great is Thy faith-ful-ness! Great is Thy mine, with ten thou-sand be side! faith-ful-ness!" Morn-ing by morn-ing new mer-cies I see; All I have need-ed Thy hand hath pro-vid - ed,-"Great is Thy faith-ful-ness," Lord un-to me!

**OPENING PRAVER** 

## - Rearing the Word of the Lord -

**6** FE LORD **GRU GOD** will raise up unto thee a Prophet from the midst of thee, of thy brethren, like unto me; unto him ye shall hearken; <sup>16</sup> According to all that thou desiredst of the LORD thy God in Horeb in the day of the assembly, saying, Let me not hear again the voice of the LORD my God, neither let me see this great fire any more, that I die not. 17 And the LORD said unto me, They have well spoken that which they have spoken. <sup>18</sup> I will raise them up a Prophet from among their brethren, like unto thee, and will put my words in his mouth; and he shall speak

OLD GESGADENG READING

Deuteronomy 18:15-20

unto them all that I shall command him. <sup>19</sup> And it shall come to pass, that whosoever will not hearken unto my words which he shall speak in my name, I will require it of him. <sup>20</sup> But the prophet, which shall presume to speak a word in my name, which I have not commanded him to speak, or that shall speak in the name of other gods, even that prophet shall die.

#### PSALO 111

Nathan Clark George<sup>i</sup>

RAISE GRE LORD, I give thanks to the Lord with all my heart, And in the assembly of the saints, with all my heart I praise the Lord. Great are His works, splendid and majestic; they are sought out by all who delight in them. His righteousness endures forever. He has made His wonders always remembered. REFRAIN He is gracious and full of compassion; He has given food to all who fear Him. And He will remember His covenant forever, and His power shown in giving them the fruit of all the nations. REFRAIN The works of His hands are truth and justice, and all His law is upheld forever. He sends redemption by His covenant. Holy and awesome is His name. And the fear of the Lord is the beginning of wisdom, and all who understand follow His commands, His praise endures forever and ever. Refrain

#### GHE EPISTLE

1 Corinthians 8:1-13

OW AS GOUCHING GHINGS offered unto idols, we know that we all have knowl-Ledge. Knowledge puffeth up, but charity edifieth. <sup>2</sup> And if any man think that he knoweth any thing, he knoweth nothing yet as he ought to know. <sup>3</sup> But if any man love God, the same is known of him. <sup>4</sup> As concerning therefore the eating of those things that are offered in sacrifice unto idols, we know that an idol is nothing in the world, and that there is none other God but one. <sup>5</sup> For though there be that are called gods, whether in heaven or in earth, (as there be gods many, and lords many.) <sup>6</sup> But to us there is but one God, the Father, of whom are all things, and we in him; and one Lord Jesus Christ, by whom are all things, and we by him. <sup>7</sup> Howbeit there is not in every man that knowledge: for some with conscience of the idol unto this hour eat it as a thing offered unto an idol; and their conscience being weak is defiled. <sup>8</sup> But meat commendeth us not to God: for neither, if we eat, are we the better; neither, if we eat not, are we the worse. <sup>9</sup> But take heed lest by any means this liberty of yours become a stumblingblock to them that are weak. <sup>10</sup> For if any man see thee which hast knowledge sit at meat in the idol's temple, shall not the conscience of him which is weak be emboldened to eat those things which are offered to idols; <sup>11</sup> And through thy knowledge shall the weak brother perish, for whom Christ died? <sup>12</sup> But when ye sin so against the brethren, and wound their weak conscience, ye sin against Christ. <sup>13</sup> Wherefore, if meat make my brother to offend, I will eat no flesh while the world standeth, lest I make my brother to offend.



#### **HOLY GOSPEL**

Mark 1:21-28

**A** DD GDGU WEDG into Capernaum; and straightway on the sabbath day he entered into the synagogue, and taught. <sup>22</sup> And they were astonished at his doctrine: for he taught them as one that had authority, and not as the scribes. <sup>23</sup> And there was in their synagogue a man with an unclean spirit; and he cried out, <sup>24</sup> Saying, Let us alone; what have we to do with thee, thou Jesus of Nazareth? art thou come to destroy us? I know thee who thou art, the Holy One of God. <sup>25</sup> And Jesus rebuked him, saying, Hold thy peace, and come out of him. <sup>26</sup> And when the unclean spirit had torn him, and cried with a loud voice, he came out of him. <sup>27</sup> And they were all amazed, insomuch that they questioned among themselves, saying, What thing is this? what new doctrine is this? for with authority commandeth he even the unclean spirits, and they do obey him. <sup>28</sup> And immediately his fame spread abroad throughout all the region round about Galilee.



#### PRAYERS OF THE PEOPLE

For the Church; the nation; the world; the community; the suffering; the lost; the bereaved

BLESSING & DISCUISSAL SEEK YE FIRST

Karen Lafferty<sup>ii</sup>

 $\mathbf{S} \in \mathbf{K} \subseteq \mathbf{FIRSG}$  the kingdom of God and its righteousness, and all these things shall be added unto you. Allelu, alleluia!

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Devotion to Christ | Simplicity in Life | Solidarity with Neighbor

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