## **BROOKVIEW** BAPTIST CHURCH

4323 South Brook Street Louisville, Kentucky

# Ghe Second Sunday in Lent

February 28, 2021, 11:00am



O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from thy ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of thy Word, Jesus Christ thy Son. Amen. Book of Common Prayer

## – Gurning to the Lord –

**OPENING SENGENCE Mark 8:34 J ESUS SAID**, Whosoever will come after me, let him deny himself, take up his cross, and follow me.



## **OPENING ACCLADATION**

*Leader* Bless the Lord who forgiveth all our sins.

### All His mercy endureth for ever.

## SUDDARY OF THE LAW

cf. Mark 12:29-31

1 John 1:8-9

**J** ESUS SAID, Hear, O Israel, the people of the Lord, the Lord our God, the Lord is one: Love the Lord thy God with the fullness of thy heart, with all thy soul, thy mind, thy strength. And thou shalt love they neighbor as thyself. There is no greater command than these.

## Invigation to Confession

**T** F WE SAU that we have no sin, we deceive ourselves, and the truth is not in us; but if we confess our sins, God is faithful and just to forgive our sins, and cleanse us from all unrighteousness.

## Confession of Sin & Assurance of Pardon

#### 2

FUCDN OF ASSURANCE GREAT IS THY FAITHFULNESS Chisholm/ Runyan 1. "Great is Thy faith-ful-ness,"O God my Fa-ther, There is no shad-ow of 2. Sum-mer and win-ter, and springtime and har-vest, Sun, moon and stars in their 3. Par - don for sin and a peace that en - dur-eth, Thine own dear presence to turn-ing with Thee; Thou changest not, Thy com-pas-sions, they fail not, As Thou hast cours-es a - bove, Join with all na-ture in man - i - fold wit-ness, To Thy great cheer and to guide; Strength for to-day and bright hope for to - mor-row, Bless-ings all CHORUS been Thou for - ev - er wilt be. faith-ful-ness, mer-cy and love. "Great is Thy faith-ful-ness! Great is Thy mine, with ten thou-sand be - side! faith-ful-ness!" Morn-ing by morn-ing new mer-cies I see; All I have rall need-ed Thy hand hath pro-vid - ed,-"Great is Thy faith-ful-ness," Lord un-to me!

OPENING PRAYER

## – Rearing the Word of the Lord –

## OLD GESGADENG READING

Genesis 17:1-7, 15-16

A DOWDEN ABRACD was ninety years old and nine, the Lord appeared to Abram, and said unto him, I am the Almighty God; walk before me, and be thou perfect. <sup>2</sup> And I will make my covenant between me and thee, and will multiply thee exceedingly. <sup>3</sup> And Abram fell on his face: and God talked with him, saying, <sup>4</sup> As for me, behold, my covenant is with thee, and thou shalt be a father of many nations. <sup>5</sup> Neither shall thy name any more be called Abram, but thy name shall be Abraham; for a father of many nations have I made thee. <sup>6</sup> And I will make thee exceeding fruitful, and I will make nations of thee, and kings shall come out of thee. <sup>7</sup> And I will establish my covenant between me and thee and thy seed after thee in their generations for an everlasting covenant, to be a God unto thee, and to thy seed after thee. <sup>15</sup> And God said unto Abraham, As for Sarai thy wife, thou shalt not call her name Sarai, but Sarah shall her name be. <sup>16</sup> And I will bless her, and give thee a son also of her: yea, I will bless her, and she shall be a mother of nations; kings of people shall be of her.

### PSALO 22:27-31

All sing Refrain

IL CARGIN GO MICD, her homage brings,

the Lord of lords, and the King of kings.

#### Leader sings

<sup>1</sup> The ends of all the earth shall hear and turn unto the Lord in fear; all kindreds of the earth shall own and worship Him as God alone. *Refrain* 

- <sup>2</sup> For His the kingdom His of right, He rules the nations by His might; all earth to Him her homage brings, the Lord of lords, the King of kings. *Refrain*
- <sup>3</sup> Both rich and poor, both bond and free, shall worship Him on bended knee, and children's children shall proclaim the glorious honor of His Name. *Refrain*
- <sup>4</sup> The Lord's unfailing righteousness all generations shall confess, from age to age shall all be taught what wondrous works the Lord has wrought.

## GRE EPISTLE

Romans 4:13-25

 $\mathbf{F}$  OR **GRE** PRODISE, that he should be the heir of the world, was not to Abraham, or to his seed, through the law, but through the righteousness of faith. <sup>14</sup> For if they which are of the law be heirs, faith is made void, and the promise made of none effect: <sup>15</sup> Because the law worketh wrath: for where no law is, there is no transgression. <sup>16</sup> Therefore it is of faith, that it might be by grace; to the end the promise might be sure to all the seed; not to that only which is of the law, but to that also which is of the faith of Abraham; who is the father of us all, <sup>17</sup> (As it is written, I have made thee a father of many nations,) before him whom he believed, even God, who quickeneth the dead, and calleth those things which be not as though they were. <sup>18</sup> Who against hope believed in hope, that he might become the father of many nations, according to that which was spoken. So shall thy seed be. <sup>19</sup> And being not weak in faith, he considered not his own body now dead, when he was about an hundred years old, neither yet the deadness of Sarah's womb: 20 He staggered not at the promise of God through unbelief; but was strong in faith, giving glory to God; <sup>21</sup> And being fully persuaded that, what he had promised, he was able also to perform. <sup>22</sup> And therefore it was imputed to him for righteousness. <sup>23</sup> Now it was not written for his sake alone, that it was imputed to him: <sup>24</sup> But for us also, to whom it shall be imputed, if we believe on him that raised up Jesus our Lord from the dead; <sup>25</sup> Who was delivered for our offences, and was raised again for our justification.

Gregory Wilbur ii



**HOLY GOSPEL** 

Mark 8:31-38

A DD BEGAD to teach them, that the Son of man must suffer many things, and be rejected of the elders, and of the chief priests, and scribes, and be killed, and after three days rise again. <sup>32</sup> And he spake that saying openly. And Peter took him, and began to rebuke him. <sup>33</sup> But when he had turned about and looked on his disciples, he rebuked Peter, saying, Get thee behind me, Satan: for thou savourest not the things that be of God, but the things that be of men. <sup>34</sup> And when he had called the people unto him with his disciples also, he said unto them, Whosoever will come after me, let him deny himself, and take up his cross, and follow me. <sup>35</sup> For whosoever will save his life shall lose it; but whosoever shall lose his life for my sake and the gospel's, the same shall save it. <sup>36</sup> For what shall it profit a man, if he shall gain the whole world, and lose his own soul? <sup>37</sup> Or what shall a man give in exchange for his soul? <sup>38</sup> Whosoever therefore shall be ashamed of me and of my words in this adulterous and sinful generation; of him also shall the Son of man be ashamed, when he cometh in the glory of his Father with the holy angels.



#### PRAYERS OF INGERCESSION & SOLEODN PRAYER OF BLESSING

For the Church; the nation; the world; the community; the suffering; the lost; the bereaved

DISCOISSAL CHORUS BLESS THE LORD, MY SOUL BLESS GHE LORD, my soul, and bless God's holy name. Bless the Lord, my soul, who leads me into life.

$$F + F$$

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