

**BROOKVIEW
BAPTIST
CHURCH**

4323 South Brook Street
Louisville, Kentucky

Sunday of the Passion: Palm Sunday

11 a.m. Lord's Supper, March 28, 2021



Almighty and everliving
God, in your tender love for
the human race you sent
your Son our Savior Jesus
Christ to take upon him our
nature, and to suffer death
upon the cross, giving us the
example of his great humil-
ity: Mercifully grant that we
may walk in the way of his
suffering, and also share in
his resurrection; through
Jesus Christ our Lord.
Amen.

Book of Common Prayer

*“Ride on, ride on in majesty, in lowly pomp ride on to die;
O Christ, thy triumphs now begin o’er captive death and conquered sin.”*

Henry Milman

The Congregation speaks all the words printed in bold.

– The Service of the Palms –

Minister Blessed is the King who comes in the name of the Lord.

All Shout **Peace in heaven and glory in the highest.**

PRAYER OF INVOCATION

A person reads the story of the triumphal entry into Jerusalem.

Mark 11:1-11

Reader The Holy Gospel of our Lord according to Mark.

NOW WHEN they drew near to Jerusalem, to Bethphage and Bethany, at the Mount of Olives, Jesus sent two of his disciples ² and said to them, “Go into the village in front of you, and immediately as you enter it you will find a colt tied, on which no one has ever sat. Untie it and bring it. ³ If anyone says to you, ‘Why are you doing this?’ say, ‘The Lord has need of it and will send it back here immediately.’” ⁴ And they went away and found a colt tied at a door outside in the street, and they untied it. ⁵ And some of those standing there said to them, “What are you doing, untying the colt?” ⁶ And they told them what Jesus had said, and they let them go. ⁷ And they brought the colt to Jesus and threw their cloaks on it, and he sat on it. ⁸ And many spread their cloaks on the road, and others spread leafy branches that they had cut from the fields. ⁹ And those who went before and those who followed were shouting, “Hosanna! Blessed is he who comes in the name of the Lord! ¹⁰ Blessed is the coming kingdom of our father David! Hosanna in the highest!” ¹¹ And he entered Jerusalem and went into the temple. And when he had looked around at everything, as it was already late, he went out to Bethany with the twelve.

Reader The Gospel of the Lord.

People **Thanks be to God.**

PRAYER OF PRAISE

All stand and say together

Blessed is he who comes in the name of the Lord.

All Shout **Hosanna in the highest.**

PROCESSION

Minister Let us go forth in peace, in the name of Christ. *Amen.*

The procession begins with all who wish to join. All wave palm branches in their hands.

PROCESSIONAL HYMN ALL GLORY, LAUD AND HONOR

St. Thodulph

{ All glo - ry, laud, and hon - or To Thee, Re - deem - er King, }
 { To whom the lips of chil - dren Make sweet ho - san - nas ring. }

1. Thou art the King of Is - rael, Thou, Da - vid's roy - al Son,
 2. The com - pa - ny of an - gels Are prais - ing Thee on high,
 3. The peo - ple of the He - brews With palms be - fore Thee went;
 4. To Thee, be - fore Thy pas - sion, They sang their hymns of praise;
 5. Thou didst ac - cept their prais - es; Ac - cept the prayers we bring,

Who in the Lord's name com - est, The King and Bless - ed One.
 And mor - tal men, and all things Cre - at - ed, make re - ply.
 Our praise and prayer and an - thems Be - fore Thee we pre - sent.
 To Thee, now high ex - alt - ed, Our mel - o - dy we raise.
 Who in all good de - light - est, Thou good and gra - cious King.

All halt in the middle of the hymn while the pastor prays,

Almighty God, whose dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified: Mercifully grant that we, walking in the way of the cross, may find it none other than the way of life and peace; through Jesus Christ our Lord. *Amen.*

ANTHEM HOSANNA IN THE HIGHEST

Carl Tuttle

All Sing

Hosanna, hosanna, hosanna in the highest.
Hosanna, hosanna, hosanna in the highest.
Lord, we lift up Your name with hearts full of praise.
Be exalted, O Lord, my God; hosanna in the highest.
Blessed is he who comes in the name of the Lord!

– The Service of the Passion –

OPENING PRAYER

THE EPISTLE

Philippians 2:5-11

Reader A reading from the Epistle of Paul to the Philippians.

HAVE THIS mind among yourselves, which is yours in Christ Jesus, ⁶ who, though he was in the form of God, did not count equality with God a thing to be grasped, ⁷ but emptied himself, by taking the form of a servant, being born in the likeness of men. ⁸ And being found in human form, he humbled himself by becoming obedient to the point of death, even death on a cross. ⁹ Therefore God has highly exalted him and bestowed on him the name that is above every name, ¹⁰ so that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, ¹¹ and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

Reader The Word of the Lord.

People **Thanks be to God.**

PSALM 31:9-16

Leader ⁹ Be merciful to me, Lord, for I am in distress;
my eyes grow weak with sorrow, my soul and body with grief.

All ¹⁰ **My life is consumed by anguish
and my years by groaning;
my strength fails because of my affliction,
and my bones grow weak.**

¹¹ **Because of all my enemies,
I am the utter contempt of my neighbors
and the object of dread to my closest friends—
those who see me on the street flee from me.**

¹² **I am forgotten as though I were dead;
I have become like broken pottery.**

¹³ **For I hear many whispering,
“Terror on every side!”
They conspire against me and plot to take my life.**

¹⁴ **But I trust in you, Lord;
I say, “You are my God.”**

¹⁵ **My times are in your hands;
deliver me from the hands of my enemies,
from those who pursue me.**

¹⁶ **Let your face shine on your servant;
save me in your unfailing love.**

GOSPEL HYMN WHEN I SURVEY THE WONDROUS CROSS

Hamburg

1. When I sur-vey the won-drous cross On which the Prince of glo- ry died,
 2. For- bid it, Lord, that I should boast, Save in the death of Christ, my God;
 3. See, from His head, His hands, His feet, Sor- row and love flow min- gled down;
 4. Were the whole realm of na- ture mine, That were a pres-ent far too small:

My rich-est gain I count but loss, And pour con-tempt on all my pride.
 All the vain things that charm me most— I sac-ri- fice them to His blood.
 Did e'er such love and sor- row meet, Or thorns com- pose so rich a crown?
 Love so a- maz- ing, so di- vine, De- mands my soul, my life, my all.

THE PASSION GOSPEL

Mark 15:1-39

Minister

The Passion of our Lord Jesus Christ according to Mark.

AND THERE And as soon as it was morning, the chief priests held a consultation with the elders and scribes and the whole council. And they bound Jesus and led him away and delivered him over to Pilate.

And Pilate asked him, "Are you the King of the Jews?"

And he answered him, "You have said so."

And the chief priests accused him of many things. And Pilate again asked him, "Have you no answer to make? See how many charges they bring against you." But Jesus made no further answer, so that Pilate was amazed.

Now at the feast he used to release for them one prisoner for whom they asked. And among the rebels in prison, who had committed murder in the insurrection, there was a man called Barabbas. And the crowd came up and began to ask Pilate to do as he usually did for them.

And he answered them, saying, "Do you want me to release for you the King of the Jews?" For he perceived that it was out of envy that the chief priests had delivered him up. But the chief priests stirred up the crowd to have him release for them Barabbas instead.

And Pilate again said to them, "Then what shall I do with the man you call the King of the Jews?"

And they cried out again,

Crowd

Crucify him.

And Pilate said to them, "Why? What evil has he done?"

But they shouted all the more,

Crowd

Crucify him.

So Pilate, wishing to satisfy the crowd, released for them Barabbas, and having scourged Jesus, he delivered him to be crucified.

And the soldiers led him away inside the palace (that is, the governor's headquarters), and they called together the whole battalion. And they clothed him in a purple cloak, and twisting together a crown of thorns, they put it on him. And they began to salute him,

Crowd

Hail, King of the Jews!

And they were striking his head with a reed and spitting on him and kneeling down in homage to him. And when they had mocked him, they stripped him of the purple cloak and put his own clothes on him. And they led him out to crucify him. And they compelled a passerby, Simon of Cyrene, who was coming in from the country, the father of Alexander and Rufus, to carry his cross.

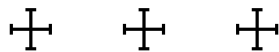
All stand.

And they brought him to the place called Golgotha (which means Place of a Skull). And they offered him wine mixed with myrrh, but he did not take it. And they crucified him and divided his garments among them, casting lots for them, to decide what each should take. And it was the third hour when they crucified him. And the inscription of the charge against him read, "The King of the Jews." And with him they crucified two robbers, one on his right and one on his left. And those who passed by derided him, wagging their heads and saying, "Aha! You who would destroy the temple and rebuild it in three days, save yourself, and come down from the cross!" So also the chief priests with the scribes mocked him to one another, saying, "He saved others; he cannot save himself. Let the Christ, the King of Israel, come down now from the cross that we may see and believe." Those who were crucified with him also reviled him.

And when the sixth hour had come, there was darkness over the whole land until the ninth hour. And at the ninth hour Jesus cried with a loud voice, "Eloi, Eloi, lema sabachthani?" which means, "My God, my God, why have you forsaken me?" And some of the bystanders hearing it said, "Behold, he is calling Elijah." And someone ran and filled a sponge with sour wine, put it on a reed and gave it to him to drink, saying, "Wait, let us see whether Elijah will come to take him down." And Jesus uttered a loud cry and breathed his last.

All bow the head. Silence is kept.

And the curtain of the temple was torn in two, from top to bottom. And when the centurion, who stood facing him, saw that in this way he breathed his last, he said, "Truly this man was the Son of God!"



HYMN OF RENEWAL THE POWER OF THE CROSS

Keith Getty & Stuart Townendⁱⁱ

1. Oh, to see the dawn of the dark - est day:
 2. Oh, to see the pain writ - ten on Your face,
 3. Now the day - light flees; now the ground be - neath
 4. Oh, to see my name writ - ten in the wounds,

Christ on the road to Cal - va - ry. Tried by sin - ful men,
 bear - ing the awe - some weight of sin. Eve - ry bit - ter thought,
 quakes as its Mak - er bows His head. Cur - tain torn in two;
 for through Your suf - fering I am free! Death is crushed to death;

torn and beat - en, then nailed to a cross of wood.
 eve - ry e - vil deed crown - ing Your blood - stained brow.
 dead are raised to life; "Fin - ished!" the vic - tory cry.
 life is mine to live, won through Your self - less love!

1-3. This the power of the cross: Christ be - came sin for us. Took the
 4. This the power of the cross: Son of God, slain for us. What a

blame, bore the wrath; we stand for - giv - en at the cross!
 love, what a cost— we stand for - giv - en at the cross!

PRAYER OF INTERCESSION

Minister Let us pray to the Lord.

People **Lord, have mercy.**

– Service of the Table –

COMMUNION HYMN HOW DEEP THE FATHER'S LOVE FOR US *Stuart Townend*ⁱⁱⁱ

1. How deep the Fa-ther's love for us, how vast be-yond all mea - sure,
2. Be - hold the man up - on a cross, my sin up - on His shoul - ders;
3. I will not boast in an - y - thing, no gifts, no pow'r, no wis - dom;

that He should give His on - ly Son to make a wretch His treas - ure.
a - shamed, I hear my mock - ing voice call out a - mong the scoff - ers.
but I will boast in Je - sus Christ, His death and res - ur - rec - tion.

How great the pain of sear - ing loss— the Fa - ther turns His face a - way
It was my sin that held Him there un - til it was ac - com - plished;
Why should I gain from His re - ward? I can - not give an an - swer;

as wounds which mar the Cho - sen One bring man - y sons to glo - ry.
His dy - ing breath has brought me life— I know that it is fin - ished.
but this I know with all my heart—His wounds have paid my ran - som.

THE GREAT THANKSGIVING

Land of Rest

Minister And so we join the saints and angels in proclaiming your glory,
as we sing this hymn:

All Sing **Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest. Hosanna in the highest.**

WORDS OF INSTITUTION

Minister Therefore we proclaim the mystery of faith:

All Say **Christ has died. Christ has risen. Christ will come again.**

BREAKING OF THE BREAD

Nancarrow^{iv}

Minister Christ our Passover Lamb has been sacrificed,
once for all upon the Cross. Therefore let us keep the feast.

All Sing **Lamb of God, you take away the sins of the world:
have mercy on us; have mercy on us.**

**Lamb of God, you take away the sins of the world:
have mercy on us; have mercy on us.**

**Lamb of God you take away the sins of the world:
grant us peace.**

All baptized Christians are welcome to receive the Lord's Supper.

POST-COMMUNION PRAYER OF THANKSGIVING

DISMISSAL GOSPEL

Mark 15:42-47

The Gospel of our Lord Jesus Christ according to Mark.

AND WHEN evening had come, since it was the day of Preparation, that is, the day before the Sabbath, ⁴³ Joseph of Arimathea, a respected member of the council, who was also himself looking for the kingdom of God, took courage and went to Pilate and asked for the body of Jesus. ⁴⁴ Pilate was surprised to hear that he should have already died. And summoning the centurion, he asked him whether he was already dead. ⁴⁵ And when he learned from the centurion that he was dead, he granted the corpse to Joseph. ⁴⁶ And Joseph bought a linen shroud, and taking him down, wrapped him in the linen shroud and laid him in a tomb that had been cut out of the rock. And he rolled a stone against the entrance of the tomb. ⁴⁷ Mary Magdalene and Mary the mother of Jesus saw where he was laid.

SOLEMN PRAYER OF BLESSING

DISMISSAL HYMN WERE YOU THERE?

Spiritual

The hymn is followed by a time of silence. All dismiss at the Minister's words.

1. Were you there when they cru - ci - fied my Lord? (were you there?)
2. Were you there when they nailed Him to the tree? (to the tree?)
3. Were you there when they pierced Him in the side? (in the side?)
4. Were you there when the sun re - fused to shine? (were you there?)
5. Were you there when they laid Him in the tomb? (in the tomb?)

Were you there when they cru - ci - fied my Lord? Oh!
Were you there when they nailed Him to the tree? Oh!
Were you there when they pierced Him in the side? Oh!
Were you there when the sun re - fused to shine? Oh!
Were you there when they laid Him in the tomb? Oh!

Some - times it caus - es me to trem - ble, trem - ble,

trem - ble,
Were you there when they cru - ci - fied my Lord?
Were you there when they nailed Him to the tree?
Were you there when they pierced Him in the side?
Were you there when the sun re - fused to shine?
Were you there when they laid Him in the tomb?

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